

**Electronic Articles of Incorporation
For**

N17000011611
FILED
November 20, 2017
Sec. Of State
tscott

LEADING BY EXAMPLE MIAMI, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEADING BY EXAMPLE MIAMI, INC.

Article II

The principal place of business address:

2750 NW 155 TERR
MIAMI, FL. 33054 US

The mailing address of the corporation is:

2750 NW 155 TERR
MIAMI, FL. 33054 US

Article III

The specific purpose for which this corporation is organized is:

TO EMPOWER AND THE COMMUNITY AS WELL AS ASSIST THE LESS
FORTUNATE CITIZENS OF OUR COMMUNITIES, ONE GOOD DEED AT A
TIME

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AUSHA RICHARDSON
21219 NW 14TH COURT
MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AUSHA RICHARDSON

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Article VI

The name and address of the incorporator is:

JUDE PIERRE
5370 SW 130 AVE

MIRAMAR, FL. 33027

Electronic Signature of Incorporator: JUDE PIERRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDRE NEWTON
5710 NW 30TH AVE
MIAMI, FL. 33142 US

Title: VP
CHORDELLO BETHEL
900 NW 196 TERR
MIAMI GARDENS, FL. 33169 US

Title: VP
VALENTINO WILLIAMS
2513 NW 179 STREET
MIAMI GARDENS, FL. 33056 US