Electronic Articles of Incorporation For

N17000009146 FILED September 05, 2017 Sec. Of State nculligan

GULF COAST ANIMAL ADVOCATES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GULF COAST ANIMAL ADVOCATES, INC.

Article II

The principal place of business address:

2885 DODGE ST. MILTON, FL. US 32583

The mailing address of the corporation is:

2885 DODGE ST. MILTON, FL. US 32583

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE THE COMMUNITY ON THE PET OVERPOPULATION PROBLEM IN OUR AREA AND PROMOTE SPAYING AND NEUTERING. THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY FOUNDER/PRESIDENT

Article V

The name and Florida street address of the registered agent is:

LAURA E FOURNIER 2885 DODGE ST. MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAURA FOURNIER

Article VI

The name and address of the incorporator is:

LAURA FOURNIER 2885 DODGE ST.

MILTON, FL 32583

Electronic Signature of Incorporator: LAURA FOURNIER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LAURA E FOURNIER 2885 DODGE ST. MILTON, FL. 32583

Title: O STEVEN L FOURNIER 2885 DODGE ST. MILTON, FL. 32583

Title: O MELISSA MEDIATE 3503 ASHMORE LN. PACE, FL. 32571 N17000009146 FILED September 05, 2017 Sec. Of State nculligan