

**Electronic Articles of Incorporation
For**

N17000006063
FILED
June 07, 2017
Sec. Of State
tscott

THE SOFFER ANIMAL DEFENSE EDUCATION LEAGUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SOFFER ANIMAL DEFENSE EDUCATION LEAGUE INC.

Article II

The principal place of business address:

19950 WEST COUNTRY CLUB DRIVE
10TH FLOOR
AVENTURA, FL. US 33180

The mailing address of the corporation is:

19950 WEST COUNTRY CLUB DRIVE
10TH FLOOR
AVENTURA, FL. US 33180

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE THE PUBLIC REGARDING THE FACTS BEHIND PUPPY
MILLS AND THEIR SUBSTANDARD TREATMENT OF DOGS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NRAI SERVICES, INC.
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL. 33325

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETER F. SOUZA, ASSISTANT SECRETARY

Article VI

The name and address of the incorporator is:

MARIO A. ROMINE
19501 BISCAYNE BOULEVARD
SUITE 400
AVENTURA FL 33180

Electronic Signature of Incorporator: MARIO A. ROMINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHELLE LAZAROW
C/O 19950 WEST COUNTRY CLUB DRIVE, 10TH FL
AVENTURA, FL. 33180 US

Title: VP
BROOKE SOFFER
C/O 19950 WEST COUNTRY CLUB DRIVE, 10TH FL
AVENTURA, FL. 33180 US

Title: S/T
MARIO A ROMINE
C/O 19950 WEST COUNTRY CLUB DRIVE, 10TH FL
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

06/05/2017