

Electronic Articles of Incorporation For

N17000005109
FILED
May 10, 2017
Sec. Of State
ndmccleessam

MAKE IT COUNT SPORTS BASKETBALL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAKE IT COUNT SPORTS BASKETBALL, INC

Article II

The principal place of business address:

4271 JAMES ST
PUNTA GORDA, FL. US 33980

The mailing address of the corporation is:

331 MARACA ST
PUNTA GORDA, FL. US 33983

Article III

The specific purpose for which this corporation is organized is:

OUR GOAL IS TO EDUCATE OUR YOUTH WHILE USING SPORTS TO
TEACH LIFE LESSONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRIS A STEPHENSON
331 MARACA ST
PUNTA GORDA, FL. 33983

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRIS A STEPHENSON

Article VI

The name and address of the incorporator is:

CHRIS A STEPHENSON
331 MARACA ST

PUNTA GORDA, FL 33983

Electronic Signature of Incorporator: CHRIS A STEPHENSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRIS A STEPHENSON
331 MARACA ST
PUNTA GRODA, FL. 33983 US

Title: VP
MATTHEW D STEPHENSON
331 MARACA ST
PUNTA GORDA, FL. 33983 US

Title: S
NICOLE L WALSH
331 MARACA ST
PUNTA GORDA, FL. 33983 US

Article VIII

The effective date for this corporation shall be:

05/10/2017