

06/28/2017 15:00 FAX  
Division of Corporations  
CFE Law-Tamp  
0001/008  
Page 1 of 2

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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((H17000171214 3))



H170001712143ABCV

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To: Division of Corporations  
Fax Number : (850)617-6380

From: Account Name : CARLTON FIELDS  
Account Number : 076077000355  
Phone : (813)223-7000  
Fax Number : (813)229-4133

*Amel*  
JUN 29 2017  
R. WHITE

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: rbachman@carltonfields.com

COR AMND/RESTATE/CORRECT OR O/D RESIGN  
THE MATCHMAKING MISSION, INC

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$35.00

RECEIVED  
17 JUN 28 PM 4:24  
DEPT. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

17 JUN 29 AM 9:30

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: The Matchmaking Mission, Inc.

DOCUMENT NUMBER: N17000003339

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Radha V. Bachman  
(Name of Contact Person)

(Firm/ Company)

4308 W Woodmere Rd.  
(Address)

Tampa, FL 33609  
(City/ State and Zip Code)

rbachman@carltonfields.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Radha Bachman (813) 229-438  
(Name of Contact Person) at (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

17 JUN 28 AM 8:30

Articles of Amendment  
to  
Articles of Incorporation  
of

The Matchmaking Mission, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N1700003339

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

\_\_\_\_\_ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable: \_\_\_\_\_  
(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable: \_\_\_\_\_  
(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: \_\_\_\_\_

\_\_\_\_\_  
(Florida street address)

New Registered Office Address:

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

Change            PT    John Doe  
 Remove           V     Mike Jones  
 Add                 SV    Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change	<u>DP</u>	<u>Radha V. Bachman</u>	<u>4308 W Woodmere Rd.</u>
<input type="checkbox"/> Add			<u>Tampa, FL 33609</u>
<input type="checkbox"/> Remove			
2) <input checked="" type="checkbox"/> Change	<u>DV</u>	<u>Cayce Hampton</u>	<u>2612 W. Wyoming Ave.</u>
<input type="checkbox"/> Add			<u>Tampa, FL 33611</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change	<u>DT</u>	<u>Blake Delaney</u>	<u>1513 S. Cameron Ct.</u>
<input checked="" type="checkbox"/> Add			<u>Tampa, FL 33629</u>
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change	<u>DS</u>	<u>Kara Tumbleston</u>	<u>4117 Barret Ave</u>
<input checked="" type="checkbox"/> Add			<u>Plant City, FL 33566</u>
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			



The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
*(no more than 90 days after amendment file date)*

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated June 28, 2017 \_\_\_\_\_

Signature *[Handwritten Signature]*  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Rodha Bachman  
(Typed or printed name of person signing)

Director, President  
(Title of person signing)