

**Electronic Articles of Incorporation  
For**

N17000003197  
FILED  
March 23, 2017  
Sec. Of State  
tscott

GOSEN COMMUNITY HEALTH CENTER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GOSEN COMMUNITY HEALTH CENTER INC

**Article II**

The principal place of business address:

2555 E IRLO BRONSON MEMORIAL HWY  
KISSIMMEE, FL. 34744

The mailing address of the corporation is:

12153 CITRUSWOOD DR  
ORLANDO, FL. 32832

**Article III**

The specific purpose for which this corporation is organized is:

HEALTH INSURANCE ENROLLMENT AND SERVICING THE COMMUNITY IN  
FILLING AND APPLYING FOR BENEFITS

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ALEX M DAVILA  
12153 CITRUSWOOD DR  
ORLANDO, FL. 32832

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEX M DAVILA

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## Article VI

The name and address of the incorporator is:

ALEX M DAVILA  
12153 CITRUSWOOD DR

ORLANDO, FL 32832

Electronic Signature of Incorporator: ALEX M DAVILA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEX M DAVILA  
12153 CITRUSWOOD DR  
ORLANDO, FL. 32832

Title: VP  
KATIRY GONZALEZ ARROYO  
12153 CITRUSWOOD DR  
ORLANDO, FL. 32832

## Article VIII

The effective date for this corporation shall be:

03/23/2017