# **Electronic Articles of Incorporation For**

N17000003131 FILED March 22, 2017 Sec. Of State tscott

SHARP ENRICHMENT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: SHARP ENRICHMENT INC

# **Article II**

The principal place of business address:

14849 ROBERTS BARN RD DADE CITY, . 33523

The mailing address of the corporation is:

14849 ROBERTS BARN RD DADE CITY, . 33523

#### **Article III**

The specific purpose for which this corporation is organized is: AFTER SCHOOL ENRICHMENT PROGRAM

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

DEANDRE R SHARP 14849 ROBERTS BARN RD DADE CITY, FL. 33523

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEANDRE R SHARP

### **Article VI**

The name and address of the incorporator is:

DEANDRE SHARP 14849 ROBERTS BARN RD

DADE CITY, FL 33523

Electronic Signature of Incorporator: DEANDRE R SHARP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP SAWYER S SANDI 14849 ROBERTS BARN RD DADE CITY, FL. 33523

Title: P
DEANDRE R SHARP
14849 ROBERTS BARN RD
DADE CITY, FL. 33523

Title: S KYLA P FINDLEY 3804 CARROLLWOOD PL CIR APT 105 TAMPA, FL. 33624

#### Article VIII

The effective date for this corporation shall be:

03/18/2017

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