Electronic Articles of Incorporation For

N17000002895 FILED March 15, 2017 Sec. Of State nculligan

MS./MRS. CORPORATE AMERICA ORGANIZATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MS./MRS. CORPORATE AMERICA ORGANIZATION INC.

Article II

The principal place of business address:

552 CASCADING CREEK LANE WINTER GARDEN, FL, . 34787

The mailing address of the corporation is:

P.O. BOX 585338 ORLANDO, FL, . 32858

Article III

The specific purpose for which this corporation is organized is:

PROVIDE A PLATFORM THAT HIGHLIGHTS THE PROFESSIONAL ACCOMPLISHMENTS AND COMMUNITY SERVICE INITIATIVES OF WOMEN WHO WORK IN THE CORPORATE DOMAIN OR MANAGE THEIR OWN BUSINESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANISSA KING 552 CASCADING CREEK LANE WINTER GARDEN, FL, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANISSA KING

Article VI

The name and address of the incorporator is:

ANISSA KING P.O. BOX 585338

ORLANDO, FL 32858

Electronic Signature of Incorporator: ANISSA KING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANISSA KING P.O. BOX 585338 ORLANDO, FL. 32858

Title: VP ANNIE KING P.O. BOX 585338 ORLANDO, FL. 32858

Title: S CATHY NATHAN P.O. BOX 585338 ORLANDO, FL. 32858

Article VIII

The effective date for this corporation shall be:

03/09/2017

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