# **Electronic Articles of Incorporation For**

N17000001906 FILED February 21, 2017 Sec. Of State

PUBLIC ADMINISTRATION DEPARTMENT STUDENT FUND INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

PUBLIC ADMINISTRATION DEPARTMENT STUDENT FUND INC

# **Article II**

The principal place of business address:

10435 SW 5TH STREET MIAMI, FL. 33174

The mailing address of the corporation is:

10435 SW 5TH STREET MIAMI, FL. 33174

## **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE EMERGENCY ASSISTANCE FOR PUBLIC ADMINISTRATION STUDENTS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTA L REMINGTON 10435 SW 5TH STREET MIAMI, FL. 33174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTA L REMINGTON

# **Article VI**

The name and address of the incorporator is:

CHRISTA L. REMINGTON 10435 SW 5TH STREET

MIAMI, FL 33174

Electronic Signature of Incorporator: CHRISTA L REMINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTA L REMINGTON 10435 SW 5TH STREET MIAMI, FL. 33174

Title: VP NAZIFE E GANAPATI 11200 SW 8TH STREET MIAMI, FL. 33199

Title: S SUKUMAR GANAPATI 11200 SW 8TH STREET MIAMI, FL. 33199

#### Article VIII

The effective date for this corporation shall be:

02/17/2017

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