FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # 1. Corporation Name N16535 (9)

| FRIEN | DS OF THE NAVARRE CO | OMMUNITY LIBRARY, IN | C, | | | | | |
|------------------------------------|--|--|---------------------|---------------------|---------------------------------------|---|--------------------------------------|-----------------------------|
| Principal Plac | ce of Business | Mailing Address P O BOX 5249 NAVARRE FL 32566 US | | | | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1811 81911 B1811 B1811 G | ANU MINU HAN |
| 1917 HOLLEY NAVARRE FL | NAVARRE SCHOOL ROAD 32566 | | | | | 3. Date Incorporated or Qualified 08/19/1986 4. FEI Number Applied For 07-0028700 Not Applicable | | |
| 2, Principal F | Place of Business | 2a. Maiting Address | | | | | 60.75 | Additional |
| 21 | | 26 | <u> </u> | | | 5. Certificate of Status Desired | | |
| Sulte, Apt | | Suite, Apt. #, etc. | 27 | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | |
| City & Sta | te | City & State | 28 | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | |
| Zip | Country | Zip | Coun | itry | | 8. This corporation owes or has paid th | | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | 30 | <u>ol</u> | | Personal Property Tax due June 30. Yes No | | |
| ļ | 9, Name and Address of Curr | ent Registered Agent | | B1 Name | | 10. Name and Address of New Registe | red Agent | |
| 444 100 | 0 \$100140 1 | | [| IVATIO | | | | |
| | S, THOMAS J | | B2 Street Ad | | Addre | ddress (P.O. Box Number is Not Acceptable) | | |
| 2363 VALLEY RD NAVARRE FL 32566 | | | 1 | 33 | - | | | |
| MANAGE LE GEOGG | | | ļ. | 24 02 | | | | 0-4- |
| | | | , | B4 City | | | FL 85 Zip | Code |
| office or agent. I a | to the provisions of Sections 617.0 registered agent, or both, in the Staum familiar with, and accept the oblination of the staup of th | | | | | ration submits this statement for the purpoin's board of directors. I hereby accept the | ose of changing it appointment as | ts registered registered |
| 12. | OFFICERS A | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTOR | S IN 12 |
| TITLE | P | DELETE | 1.1 TITL | E | | | ☐ Change | Addition |
| NAME | MAJORS, THOMAS J | | 1.2 NAN | 1.2 NAME | | | | |
| STREET ADDRESS | 2363 VALLEY AD | | 1.3 STA | EET ADDRESS | | | | |
| CITY-ST-ZIP | NAVARRE FL VP VD DELETE | | | 1.4 CITY - ST - ZIP | | | Change | T Addition |
| TITLE | ··· | | | 2.1 TITLE VP | | | ☐ Change | ★ Addition |
| NAME Street address | SANDLER, MICAHEL S 1905 WILLIAMS CREEK DR | | | | | ne, Frank 3 Perch Rd | | |
| CITY-ST-2IP | NAVARRE FL | | | Y-ST-ZIP | | arre FL 32566 | | |
| TITLE | D | DELETE | 3.1 TITL | | T | | Change | Addition |
| NAME | DELLNER, BETTE | | 3.2 NAM | IE | 1- | ett, Chauncy | | |
| STREET ADDRESS | 2204 WEDGEWOOD CT | | 3.3 STR | EET ADDRESS | | O East Bay Blvd | | |
| CITY-ST-ZIP | NAVARRE FL 32566 | | | 3.4. CITY-ST-ZIP Na | | arre FL 32566 | | |
| TITLE | D | ☐ DELETE | 4.1 ¥ITLI | | ļ | | ☐ Change | Addition |
| NAME | STEWART, PATRICIA | | 4. 2 NAM | | | | | |
| STREET ADDRESS | 2236 KERRA LANE | | | EET ADDRESS | | | | |
| CITY-ST-ZIP | | | | TY-ST-ZIP | | | Change | Addition |
| TITLE NAME | ROESCH, FRANCES | m vereit | 5.1 TITL 5.2 NAM | | D | | X ciaile | |
| STREET ADDRESS | 1403 ARKANSAS ST | | | ET ADDRESS | | sch, Frances | | |
| CHTY-ST-ZIP | NAVARRE FL | | | -ST-ZIP | 140 New | 3 Arkansas St arre FL 32566 | | |
| TITLE | D | DELETE | 6.1 TITLE | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | arre ru Jeyvu | Change | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chargad, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

GRIMES, DOT

2568 1ST CT

1/29/98 850-939-8612

FILED

Feb 10 1998 8:00am

Secretary of State