

FILE NOW: FILING FEE IS \$61.25

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Apr 29 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N16253 (9)
1. Corporation Name
LIGHTHOUSE POINT SALTWATER SPORTSMAN ASSOCIATION, INC.



Principal Place of Business 1475 W. CYPRESS CREEK RD. STE. 204 FT LAUDERDALE FL 33309	Mailing Address 1475 W. CYPRESS CREEK RD. STE. 204 FT LAUDERDALE FL 33309
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3. Date Incorporated or Qualified 08/07/1986	Applied For <input type="checkbox"/>	Not Applicable <input checked="" type="checkbox"/>
4. FEI Number 59-2786630		

21. Principal Place of Business 110 SE. 6th Street	26. Mailing Address 110 SE 6th Street
22. Suite, Apt. #, etc. 15th Floor	27. Suite, Apt. #, etc. 15th Floor
23. City & State Fort Lauderdale FL	28. City & State Fort Lauderdale FL
24. Zip 33301	29. Zip 33301
25. Country	30. Country

5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent
**GOLDING, STEPHEN M
1475 W. CYPRESS CREEK RD.
STE. 204
FT LAUDERDALE FL 33309**

81. Name	
82. Street Address (P.O. Box Number is Not Acceptable)	
83.	
84. City	FL
	85. Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		
TITLE	DP	<input checked="" type="checkbox"/> DELETE
NAME	PUGHE, TOM	
STREET ADDRESS	3941 NE 31ST AVE.	
CITY-ST-ZIP	LIGHTHOUSE PT. FL 33064	
TITLE	DT	<input type="checkbox"/> DELETE
NAME	GOLDING, STEPHEN M	
STREET ADDRESS	1475 W. CYPRESS CREEK RD. #204	
CITY-ST-ZIP	FT LAUDERDALE FL 33309	
TITLE	DP	<input type="checkbox"/> DELETE
NAME	IMBRIALE, JOE	
STREET ADDRESS	3740 NE 27TH AVE.	
CITY-ST-ZIP	LIGHTHOUSE PT. FL	
TITLE	SD	<input checked="" type="checkbox"/> DELETE
NAME	MULDER, STEVE	
STREET ADDRESS	2906 N.E. 22ND CT.	
CITY-ST-ZIP	POMPANO BEACH FL	
TITLE	DVP	<input type="checkbox"/> DELETE
NAME	MCLAUGHLIN, GREG	
STREET ADDRESS	2911 NE 40TH CT	
CITY-ST-ZIP	LIGHTHOUSE PT 33	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
1.1 TITLE	D/VP	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	Sedel, Arnold	
1.3 STREET ADDRESS	4251 NE 23rd Terrace	
1.4 CITY-ST-ZIP	Lighthouse Point, FL 33064	
2.1 TITLE	D	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	Golding, Stephen	
2.3 STREET ADDRESS	1101B Highland Beach Drive	
2.4 CITY-ST-ZIP	Highland Beach, FL 33487	
3.1 TITLE	D	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	Imbriale, Joe	
3.3 STREET ADDRESS	3740 NE 27th Avenue	
3.4 CITY-ST-ZIP	Lighthouse Point, FL 33064	
4.1 TITLE	D/S	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
4.2 NAME	Spetzler, Frank	
4.3 STREET ADDRESS	2931 NE 36th Street	
4.4 CITY-ST-ZIP	Lighthouse Point, FL 33064	
5.1 TITLE	D/P	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	McLaughlin, Greg	
5.3 STREET ADDRESS	2911 NE 40th Court	
5.4 CITY-ST-ZIP	Lighthouse Point, FL 33064	
6.1 TITLE	D/T	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
6.2 NAME	Repetski, Mark	
6.3 STREET ADDRESS	4241 NE 25th Avenue	
6.4 CITY-ST-ZIP	Lighthouse Point, FL 33064	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Greg McLaughlin REQUIRED **Greg McLaughlin, President (954)525-7500**

CFR2E037 (10/97)

**Additional Page to
Lighthouse Point Saltwater Sportsman Association, Inc.
1998 Nonprofit Corporation Annual Report**

Section 13. (Continued)

Additions:

**D
Campbell, Tom
1067 Marble Way
Boca Raton, FL 33432**

**D
Steve Fishman
2030 N.E. 30th Street
Lighthouse Point, FL 33064**

**D
Tom Heller
5384 N.W. 58th Terrace
Coral Springs, FL 33064**

**D
Robert Oulton
3205 Canal Drive
Pompano Beach, FL 33062**

**D
Frank Schmidt
2513 N.E. 27th Street
Lighthouse Point, FL 33064**

**D
Kurtis Schuttler
898 S.W. 20th Street
Boca Raton, FL 33486**

**D
Barry Wood
8609 E. Boca Glades Blvd. West
Boca Raton, FL 33434**