

FILE NOW: FILING FEE IS \$61.25

FILED

Mar 10 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # N16001 (2)**  
 1. Corporation Name  
**FIRE CHIEFS ASSOCIATION OF PALM BEACH COUNTY, IN C.**

|                                                                                       |                                                                                      |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>357 TEQUESTA DRIVE<br/>TEQUESTA FL 33469<br/>US</b> | Mailing Address<br><b>50 S MILITARY TRAIL<br/>101<br/>W PALM BCH FL 33415<br/>US</b> |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

|                                                        |
|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>07/23/1986</b> |
| 4. FEI Number<br><b>59-2773309</b>                     |
| Applied For<br><input type="checkbox"/> Not Applicable |

|                                                                                        |                                                         |
|----------------------------------------------------------------------------------------|---------------------------------------------------------|
| 2. Principal Place of Business<br><b>21 1020 Lucerne Avenue</b><br>Suite, Apt. #, etc. | 2a. Mailing Address<br><b>26</b><br>Suite, Apt. #, etc. |
| City & State<br><b>23 Lake Worth, Florida</b>                                          | City & State<br><b>28</b>                               |
| Zip<br><b>24 33460</b>                                                                 | Country<br><b>25 Palm Beach</b>                         |

|                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                         |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                      |
| 7. Is this nonprofit corporation a homeowners association?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                       |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

9. Name and Address of Current Registered Agent  
**ARRANTS, E F  
10500 N MILITARY TR  
PALM BCH GDNS FL 33410**

10. Name and Address of New Registered Agent  

|                                                                                     |
|-------------------------------------------------------------------------------------|
| 81 Name<br><b>Paul B. Blockson III</b>                                              |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>1020 Lucerne Avenue</b> |
| 83                                                                                  |
| 84 City<br><b>Lake Worth</b>                                                        |
| 85 FL                                                                               |
| 86 Zip Code<br><b>33460</b>                                                         |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *[Signature]* **02-08-98**  
 (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

|                                                |                                                                     |                                            |
|------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SD<br>BAKER, NIGEL<br>50 S MILITARY TRAIL<br>W PALM BCH FL          | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>CARMAN, JAMES M.<br>500 N DIXIE HIGHWAY<br>WEST PALM BEACH FL | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>WEINAND, JAMES<br>357 TEQUESTA DRIVE<br>TEQUESTA FL           | <input checked="" type="checkbox"/> DELETE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>DUCAR, STEPHEN P.<br>600 W BLUE HERON BLVD<br>RIVERA BEACH FL | <input checked="" type="checkbox"/> DELETE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                     | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                     | <input type="checkbox"/> DELETE            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                                                                |                                                                                             |                                                                              |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP |                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP | PD<br>William L. Bingham<br>100 E. Boynton Beach Blvd.<br>Boynton Beach, Florida 33435-0310 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP | TD<br>Paul B. Blockson III<br>1020 Lucerne Avenue<br>Lake Worth, Florida 33460              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP |                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* **Paul B. Blockson III** **02-03-98** **(561) 586-1712**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date (Day/Mo/Yr)

CR2E037 (1097)