

**Electronic Articles of Incorporation  
For**

N16000011746  
FILED  
December 07, 2016  
Sec. Of State  
tchang

GRIP-BIRKMAN, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
GRIP-BIRKMAN, INC.

**Article II**

The principal place of business address:  
1205 89TH ST NW  
BRADENTON, FL. US 34209

The mailing address of the corporation is:  
1205 89TH ST NW  
BRADENTON, FL. US 34209

**Article III**

The specific purpose for which this corporation is organized is:  
PROVIDE ONLINE PURCHASE OF AND ACCESS TO GRIP-BIRKMAN  
ASSESSMENTS AND REPORTS, PRODUCTION OF TRAINING  
MATERIALS, AND LICENSING OF COACHES AND TRAINERS FOR THE  
USE OF GRIP-BIRKMAN REPORTS IN COACHING SESSIONS AND  
TRAINING WORKSHOPS

**Article IV**

The manner in which directors are elected or appointed is:  
SELECTED BY COACH COMMUNITY LEADERSHIP TEAM

**Article V**

The name and Florida street address of the registered agent is:  
STEPHEN E POTTER  
1205 89TH ST NW  
BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: STEPHEN E POTTER

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## Article VI

The name and address of the incorporator is:

STEPHEN E POTTER  
1205 89TH ST NW

BRADENTON, FL 34209

Electronic Signature of Incorporator: STEPHEN E POTTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOHN BLAKE  
1314 EAST 1ST AVE  
CAMAS, WA. 98607 US

Title: VP  
GREG LANGMAN  
180 WILLIS CRES  
BINBROOK, ON. L0R 1C0 CA

Title: S/T  
STEPHEN E POTTER  
1205 89TH ST NW  
BRADENTON, FL. 34209 US

## Article VIII

The effective date for this corporation shall be:

01/01/2017