# **Electronic Articles of Incorporation For**

N16000008714 FILED September 06, 2016 Sec. Of State tscott

BOOKS FOR ANGELS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BOOKS FOR ANGELS CORPORATION

# **Article II**

The principal place of business address:

4033 SW 149 CT MIAMI, FL. US 33185

The mailing address of the corporation is:

4033 SW 149 CT MIAMI, FL. US 33185

# **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF WHICH THE CORPORATION IS ORGANIZED IS TO COLLECT AS MANY SCHOOL SUPPLIES AS POSSIBLE FROM LOCAL SCHOOLS AND DONATIONS TO THEN GIVE THEM AWAY TO THOSE STUDENTS WHO ARE LESS FORTUNATE IN THE STATE OF FLORIDA.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JOSE M MARTINEZ 4033 SW 149 CT MIAMI, FL. 33185

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE MARTINEZ

# **Article VI**

The name and address of the incorporator is:

NICOLE NADER 4033 SW 149 CT

MIAMI, FL 33185

Electronic Signature of Incorporator: NICOLE NADER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NICOLE A NADER 4033 SW 149 CT MIAMI, FL. 33185 US

Title: VP DAVID A NADER 4033 SW 149 CT MIAMI, FL. 33185 US

# **Article VIII**

The effective date for this corporation shall be:

09/04/2016

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