# N16000 007 ata

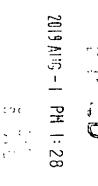
| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



500332492075

08/01/19--11111---1 4411.10



C GOLDEN AUG - 7 2019

# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: The EffA Emmanuel Ministries Inc.   |
|--|
| DOCUMENT NUMBER: N 1600000 7272  |
| The enclosed Articles of Amendment and fee are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:  |
| Joanna Darden (Name of Contact Person)   |
| The Effa Emmanuel Ministries, In   |
| 7820 NW 45 <sup>41</sup> St<br>(Address)   |
| LAUDERHILL, FL 33351<br>(City/ State and Zip Code)   |
| TAY/ean 2002 Syahoo, Com E-mail address: (to be used for future annual report notification)  |
| For further information concerning this matter, please call:   |
| Tognna DARden at 954-245-6148 (Name of Contact Person) (Area Code) (Daytime Telephone Number)  |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number)  Enclosed is a check for the following amount made payable to the Florida Department of State: |
| \$35 Filing Fee  |

## **Mailing Address**

Amendment Section Division of Corporations P.O. Box 6327

# Street Address

Amendment Section Division of Corporations Clifton Building

### Articles of Amendment to

# Articles of Incorporation

| , and the second se | Articles of Incorporation  |
|--|--|
|  | of   |
| The EFFA Emmor   | currently filed with the Florida Dept. of State)                       |
|  |  |
| N 1600000 73   |  |
| (Document  | t Number of Corporation (if known)                                     |
| Pursuant to the provisions of section 617,1006, Florida amendment(s) to its Articles of Incorporation:         | Statutes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the co  | rporation:   |
|  | <u> </u>   |
| name must be distinguishable and contain the word "co<br>"Company" or "Co." may not be used in the name.       | orporation" or "incorporated" or the abbreviation "Corp." or "Inc."    |
| B. Enter new principal office address, if applicable:  |  |
| (Principal office address MUST BE A STREET ADD   |  |
|  | <del></del>  |
|  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX                         | 1508 EAST CapitoL, St. NE  |
|  | Washington, DC 20003   |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of        |  |
| new registered agent and/or the new registered to  | mice address:  |
| Name of New Registered Agent:  |  |
|  | (Florida street address)   |
| New Registered Office Address:   | (FIOTMA MECCI MATENN)  |
|  | Florida  |
|  | (City) (Zip Code)  |
| New Registered Agent's Signature, if changing Regi   | stered Agent:  |
| hereby accept the appointment as registered agent. I   | am familiar with and accept the obligations of the position.           |
|  |  |
|  | Signature of New Registered Agent, if changing                         |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John  <br>V Mike<br>SV Sally | Jones .         |  |
|----------------------------------|---------------------------------|-----------------|--|
| Type of Action<br>(Check One)    | Title                           | <u>Name</u>     | <u>Addres</u> s                        |
| 1) Change Add Remove             | DiR                             | Elizabeth, Effa | 1070 HARMONY LAM<br>Clermon+, FL. 3471 |
| 2) Change Add                    |                                 |                 |  |
| Remove 3 ) Change Add            |                                 |                 |  |
| Remove 4) Change                 |                                 |                 |  |
| Add                              |                                 |                 |  |
| 5) Change Add Remove             |                                 |                 |  |
| 6) Change Add                    |                                 |                 |  |

| lf amending or adding additional Arti<br>attach additional sheets, if necessary). | (Be specific) |    |   |               |         |              |
|---|---------------|----|---|---------------|---------|--------------|
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
| <del>.</del>  |               |    |   |               |         |              |
|   |               |    |   | -             |         |              |
|   |               | ·  |   |               |         |              |
|   |               |    |   | <del></del> - |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
| •   |               |    |   | -             |         |              |
| · · · · · · · · · · · · · · · · · · ·   |               |    |   |               |         |              |
|   | -1            |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    | • |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
| •   |               | •• |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               | · · · · |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         |              |
|   |               |    |   |               |         | <del>-</del> |

| The date of each amendment(s) ado   | ption:   | , if other than the       |
|---|--|---------------------------|
| late this document was signed.  |  |                           |
| Effective date <u>if applicable</u> :   |  |                           |
|   | (no more than 90 days after amendment file date)   |                           |
| Note: If the date inserted in this block locument's effective date on the Department. | c does not meet the applicable statutory filing requirements, this date wartment of State's records.   | vill not be listed as the |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |                           |
| The amendment(s) was/were ado was/were sufficient for approval.                       | pted by the members and the number of votes cast for the amendment(  | s)                        |
| There are no members or member adopted by the board of directors                      | rs entitled to vote on the amendment(s). The amendment(s) was/were s.  |                           |
| Dated /   | 15/2019  |                           |
| have not been   | an or vice chairman of the board, president or other officer-if directors selected, by an incorporator – if in the hands of a receiver, trustee, or pointed fiduciary by that fiduciary) | ;                         |
|   | O1. EFF a EMMANUEL (Typed or printed name of person signing)   |                           |
| Ix  | Title of person signing)   |                           |