

**Electronic Articles of Incorporation
For**

N16000004194
FILED
April 25, 2016
Sec. Of State
tscott

NATIONAL SUSTAINABILITY COUNCIL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL SUSTAINABILITY COUNCIL, INC.

Article II

The principal place of business address:

2015 ALAMANDA DRIVE
MIAMI, FL. 33181

The mailing address of the corporation is:

2015 ALAMANDA DRIVE
MIAMI, FL. US 33181

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE SUSTAINABILITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JIANA L BLAHA
2015 ALAMANDA DRIVE
MIAMI, FL. 33181

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JIANA L. BLAHA

N16000004194
FILED
April 25, 2016
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

JIANA L. BLAHA
2015 ALAMANDA DRIVE

MIAMI, FLORIDA 33181

Electronic Signature of Incorporator: JIANA L. BLAHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JIANA L BLAHA
2015 ALAMANDA DRIVE
MIAMI, FL. 33181 US

Title: VP
JOHN A BLAHA
2015 ALAMANDA DRIVE
MIAMI, FL. 33181 US

Title: VP
MATTHEW A BLAHA
2015 ALAMANDA DRIVE
MIAMI, FL. 33181 US

Article VIII

The effective date for this corporation shall be:

04/22/2016