Electronic Articles of Incorporation For

N16000002967 FILED March 21, 2016 Sec. Of State tscott

ATMI JUNIOR GREENE HOMEOWNERS ASSOCIATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATMI JUNIOR GREENE HOMEOWNERS ASSOCIATION, INC

Article II

The principal place of business address:

434 SKINNER BOULEVARD SUITE 105 DUNEDIN, FL. 34698

The mailing address of the corporation is:

434 SKINNER BOULEVARD SUITE 105 DUNEDIN, FL. 34698

Article III

The specific purpose for which this corporation is organized is:

PROVIDE HOMEOWNERS ASSOCIATION FOR NEW TOWNHOUSE PROJECT IN CLEARWATER, FL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID F RAMSEY 434 SKINNER BOULEVARD SUITE 105 DUNEDIN, FL. 34698

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID F RAMSEY

Article VI

The name and address of the incorporator is:

ATMI KURTISHI 166 SECOND AVENUE SUITE 2D NEW YORK, NY 10003

Electronic Signature of Incorporator: ATMI KURTISHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ATMI KURTISHI
166 SECOND AVENUE, SUITE 2D
NEW YORK, NY. 10003 US

Title: VP MADRIT KURTISHI 166 SECOND AVENUE, SUITE 2D NEW YOUR, NY. 10003 US

Article VIII

The effective date for this corporation shall be:

03/21/2016

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