

N160000002776

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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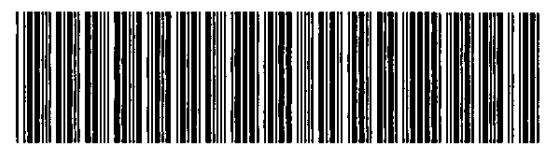
(Business Entity Name)

(Document Number)

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2017 FEB 23 AM 9:23  
STATE OF ALABAMA  
TALLAHASSEE COUNTY

cc/cus  
Amend/Namechg

FEB 24 2017  
I ALBRITTON

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** PARENTS AS PARTNER INC.

**DOCUMENT NUMBER:** MI000002776

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOE ESCARMENT

(Name of Contact Person)

PARENTS AS PARTNER INC.

(Firm/ Company)

8947 NE 4TH AVENUE RD

(Address)

MIAMI SHORES, FLORIDA 33138

(City/ State and Zip Code)

parentsaspartner@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JOE ESCARMENT

305

542-7540

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee     \$43.75 Filing Fee & Certificate of Status     \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)     \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

PARENTS AS PARTNER INC.

2017 FEB 23 AM 9:23  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(Name of Corporation as currently filed with the Florida Dept. of State)

N16 000 002 776

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

PARENTS AS PARTNERS & CO. INC.

*The new*

*name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address MUST BE A STREET ADDRESS)*

N/A

**C. Enter new mailing address, if applicable:**

*(Mailing address MAY BE A POST OFFICE BOX)*

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

*Name of New Registered Agent:*

N/A

*(Florida street address)*

*New Registered Office Address:*

\_\_\_\_\_, Florida  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>VP</u>	<u>MARIE OTHELOT</u>	<u>8947 NE 4TH AVENUE RD</u> <u>MIAMI SHORES, FL. 33138</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>SECR</u>	<u>MARIE OTHELOT</u>	<u>8947 NE 4TH AVENUE RD</u> <u>MIAMI SHORES, FL. 33138</u>
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>VP</u>	<u>JUWAN ESCARMENT</u>	<u>8947 NE 4TH AVENUE RD</u> <u>MIAMI SHORES, FL. 33138</u>
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

See Attachments

Florida

Amended

**NONPROFIT CORPORATION ARTICLES OF INCORPORATION**

The undersigned majority of whom are citizens of the United States, do hereby submit these Articles of Incorporation for the purpose of forming a nonprofit corporation.

**ARTICLE 1**

The name of the corporation is:

**Parents As Partners & Co. Inc.**

**ARTICLE 2**

The principal place of business address:

8947 NE 4<sup>th</sup> Avenue Rd  
Miami Shores, FL. 33138

**ARTICLE 3**

The specific purpose for which this corporation is organized:

Parents As Partners & Co. Inc. (PAP), a non-profit organization was organized exclusively for charitable and educational purposes to assist with the constructive improvement of the lives of South Florida children and families and the less fortunate. This organization aims to provide services to at risk families. The services provided is in efforts to feed, rebuilt, reconnect, empower, educate, bring joy, hope and assist with decreasing the number of family breakdown in our community. Our services includes outreach, feed the homeless and advocacy role for children and their families through community education activities, interfacing with other advocates and funders of children's programs, and linking resources with other organizations. It is our desire to continue to find research and appropriate resources that would eventually assist ~~with~~ enriching the lives of the family we served.

**ARTICLE 4**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**ARTICLE 5**

The name and Florida Street address of registered agent:

JOE ESCARMENT  
8947 NE 4<sup>TH</sup> AVENUE RD  
MIAMI SHORES, FL. 33138

I certify that I am familiar with and accept the responsibilities of registered agent.  
Registered Agent Signature: JOE ESCARMENT

**ARTICLE VI**

The name and address of the incorporator is:  
JOE ESCARMENT  
8947 NE 4<sup>TH</sup> AVENUE RD  
MIAMI SHORES, FL. 33138

Electronic Signature of Incorporator: JOE ESCARMENT

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity. I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1 st and May 1 st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.*

**ARTICLE VII**

The initial officer (s) and/ or director (s) of the corporation is/are:

Title: President/CEO  
JOE ESCARMENT  
8947 NE 4<sup>TH</sup> AVENUE RD  
MIAMI SHORES, FL. 33138

Title: Vice President  
JUWAN ESCARMENT  
8947 NE 4<sup>TH</sup> AVENUE RD  
MIAMI SHORES, FL. 33138

Title: Secretary  
MARIE OTHELOT  
8947 NE 4<sup>TH</sup> AVENUE RD  
MIAMI SHORES FL. 33138

Title: Outreach coordinator  
MAUDIRA ESCARMENT  
185 NE 125 STREETS  
NORTH MIAMI, FL. 33161

**ARTICLE VIII**

The purpose of the corporation is exclusively for charitable and educational, and purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the internal revenue code, or the corresponding section of any future federal tax code and herein stated as follows:

**ARTICLE IX**

Upon the dissolution of the corporation, after paying or making provisions for the payment of all the legal liabilities of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine which are organized and operated exclusively for such purposes.

**JOE ESCARMENT**

Signature

Wednesday, February 15, 2017





The date of each amendment(s) adoption: 2-15-2017, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s) (CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 2-15-2017

Signature Joe Escarnet

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JOE ESCARNET  
(Typed or printed name of person signing)

President  
(Title of person signing)