

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2005 8:00 am**  
**Secretary of State**

05-03-2005 90090 045 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N15644</b><br>1. Entity Name<br><b>DEEP CREEK GARDENS CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  |                                                                                                                                                                      |  |                                                                                                                                                                                                                                                       |  |
| Principal Place of Business<br><b>25100 SANDHILL BLVD<br/>X-104<br/>PORT CHARLOTTE, FL 33983 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                                                                     | Mailing Address<br><b>25100 SANDHILL BLVD<br/>X104<br/>PUNTA GORDA, FL 33983 US</b>                                                                              |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                                                                                                                                  | <div style="font-size: 24px; font-weight: bold;">40078806</div>  <div style="margin-top: 10px;">             04272005    Chg-NP    CR2E037 (10/03)           </div> |  |                                                                                                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          | City & State                                                                                                        |                                                                                                                                                                  |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                                  | Zip                                                                                                                 | Country                                                                                                                                                          |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| 4. FEI Number<br><b>59-2709278</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  |                                                                                                                                                                                                                                                       |  | Applied For<br>Not Applicable                                                                                                                                                                                                                         |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  | <div style="font-size: 24px; font-weight: bold;">40078806</div>  <div style="margin-top: 10px;">             04272005    Chg-NP    CR2E037 (10/03)           </div> |  |                                                                                                                                                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>WISHARD, KRISTINE<br/>C/O GATEWAY MGMT<br/>23081 HARBORVIEW ROAD<br/>PORT CHARLOTTE, FL 33980</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  |                                                                                                                                                                                                                                                       |  | 7. Name and Address of New Registered Agent<br><br>Name <b>Fred Staiano</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>25100 Sandhill Blvd D103</b><br><br>City <b>Port Charlotte</b> <b>FL</b> Zip Code <b>33983</b>                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  |                                                                                                                                                                                                                                                       |  | <div style="font-size: 24px; font-weight: bold;">40078806</div>  <div style="margin-top: 10px;">             04272005    Chg-NP    CR2E037 (10/03)           </div> |  |
| SIGNATURE <u><i>Fred Staiano</i></u> DATE <u>4/28/05</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                  | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>FINN, JOHANNA<br>25100 SANDHILL BLVD #S204<br>PT CHARLOTTE, FL 33983 <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | D<br>Dorio, Flo<br>25100 Sandhill Blvd # 2004<br>Port Charlotte, FL 33983 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>STAIANO, FRED<br>25100 SANDHILL BLVD D103<br>PORT CHARLOTTE, FL <input type="checkbox"/> Delete                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | President<br>Karns, Tom<br>25100 Sandhill Blvd, E104<br>Port Charlotte, FL 33983 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition    |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>RAO, MICHAEL<br>25100 SANDHILL BLVD, X-201<br>PORT CHARLOTTE, FL 33983 <input checked="" type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | Director<br>Levato, Frances<br>25100 Sandhill Blvd #100<br>Port Charlotte, FL 33983 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>LEVATINO, FRANCES<br>25100 SANDHILL BLVD T102<br>PUNTA GORDA, FL <input type="checkbox"/> Delete                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | D<br>Loscheider, Pete<br>25100 Sandhill Blvd 0101<br>Port Charlotte, FL 33983 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>HAIRE, SHIRLEY<br>25100 SANDHILL BLVD, D-203<br>PORT CHARLOTTE, FL 33983 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | D<br>Loscheider, Pete<br>25100 Sandhill Blvd 0101<br>Port Charlotte, FL 33983 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>PUOPOLO, NINA<br>25100 SANDHILL BLVD #R202<br>PORT CHARLOTTE, FL 33983 <input checked="" type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                      | D<br>Loscheider, Pete<br>25100 Sandhill Blvd 0101<br>Port Charlotte, FL 33983 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |
| SIGNATURE: <u><i>Fred Staiano</i></u> DATE <u>4/28/05</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          |                                                                                                                     |                                                                                                                                                                  |                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                       |  |