FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N15628

1. Corporation Name

(3)

THE VILLAGES AT CYPRESS CREEK MASTER PROPERTY OW NERS ASSOCIATION, INC.

Principal Place of Business Mailing Address								[]] []]]	
1411 N WESTSHORE BLVD 1411 N WESTSHORE BLVD									
STE 310		STE 310							
TAMPA FL 33607 US		TAMPA FL 33607-4537 US				3. Date Incorporated or Qualified 06/27/1986	3a. Date of La 03/27/		
Principal Place of Business The Principal Place of Business The Principal Place of Business		2a. Mailing Address 26				4. FEI Number 59-2805992	2 Applied For Not Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired	M1 7 - '	75 Additional e Required	
City & State	9	City & State			 ,	6. Election Campaign Financing \$5.00 May Be			
23	28					Trust Fund Contribution	_	ded to Fees	
Ζφ				Country 8. This corporation has liability for intangible tax under s. 199.032,					
24	25 29 30			Florida Statutes Yes No					
	9. Name and Address of Curre	nt Registered Agent				10. Name and Address of New Reg	pistered Agent		
			ŀ	81	Name				
UNIQUE PROPERTY SERVICES INC				82	Street Address (P.O. Box Number is Not Acceptable)				
1411 N WESTSHORE BLVD									
STE 310				83					
TAMPA F	FL 33607			84	City		FL 85	Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE									
					signature requi	ADDITIONS/CHANGES TO OFFIC	DATE EDS AND DIREC	TOPS IN 12	
12.	PD	DELETE	13.	ı F		ADDITIONS/CHANGES TO OFFICE	Cha		
NAME	MILLER, MICHAEL		1	-	}		Last office	under 🗀 Marine.	
				1.2 NAME					
STREET ADDRESS	mi count m			1.3 STREET ADDRESS				1	
CITY-ST-ZIP TITLE	VPD DELETE		1.4 CITY-ST-ZIP 2.1 TITLE		·ZIP		Cha	noe Addition	
	RIMES, DONALD		2.2 NAME				L., 5110	ingo Casa i incanioni	
NAME	3809 CARDINAL DRIVE				200000	*	v	ļ	
STREET ADDRESS	RUSKIN FL				ADDRESS				
CITY-ST-ZIP TITLE	D NOSKIN FL	DELETE	2.4 CT		- ZIP		☐ Cha	noe Addition	
Į į			1					Man Composition	
NAME	LEWIS, MARCY			3.2 NAME					
STREET ADDRESS	SALAAN EI			3.3 STREET ADORESS 3.4. City-St-Zip					
CITY-S1-7IP	D MIAMI FL	DELETE	4.1 TIT		- ZIP		Cha	nge Addition	
	MILLER, MICHAEL	* occur	4, 2 NA		ļ				
NAME OVERT + DOOLES	614 SUPERIOR AVENEU NW				1000ECC				
STREET ADDRESS			ł		ADORESS			1	
CITY-ST-ZIP	CLEVELAND OH	☐ DELETE	4.4 CIT		- 2117		Cha	nge Addition	
TITLE		C) OFFER	5.1 TIT				[] (A16)	ude Fil spalla)	
NAME.			5.2 NA						
STREET ADDRESS			i i		ADDRESS				
CITY-ST-ZIP		DELETE	5.4 C(1 6.1 T(1		- ZIP		Cha	nge L Addition	
TITLE		L) Officit				•	L. Cité	Page 1	
NAME	}		6.2 NA						
STREET ADDRESS					ODRESS		L	•	
CITY-ST-ZIP	by cartifu that the information symplic	d with this filing does not qualify	6.4 CII			d in Section 119 07(3)(i) Florida Statute	e I further certify	that the	

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual repert of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee enfowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attrichment with an addyss.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

Daytime Phone # 0047557

FILED

Apr 22 1997 8:00am

Secretary of State