## FILE NOW: FILING FEE IS \$61,25.

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N15384

PEBBLE CREEK OFFICE CONDOMINIUM ASSN., INC.

FILED Apr 20 1998 8:00am Secretary of State

| PEDDE  | LE CREEK OFFICE CON   | JOHTRIUM ASSN.,                        | THC.                  |  |  |   |                          |                 |                 |
|--|---|--|-----------------------|--|--|---|--------------------------|-----------------|-----------------|
| Principal Place of Business  2811 NW 41 St Ste A  2811 NW 41 St Ste A  2811 NW 41 St Ste A  2811 NW 41st St., Suite A  Gainesville FL 32606-6649  Mailing Address  2811 NW 41 St Ste A  2811 NW 41st St., Suite A  Gainesville FL 32606-6649 |   |  |                       |  |  | 3. Date Incorporated or Qualified 06/12/1986  4. FEI Number Applied For 59-2726221 Not Applied be   |                          |                 |                 |
| 2. Principal P   | Place of Business   | 2a. Mailing Address                    | Mailing Address       |  |  | 5. Certificate of Status Desired  | Not Applic  75 Additions | t Applicable    |                 |
| 21   |   | 26                                     |                       |  |  | 5. Certificate bi Status Desired  | ,                        | e Required      |                 |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.                    |                       |  |  | 6. Election Campaign Financing \$5.00 May Be  |                          |                 |                 |
| 22   |   | 27                                     |                       |  |  | Trust Fund Contribution Added to Fees   |                          |                 |                 |
| City & State   | e   | City & State                           |                       |  |  | 7. Is this nonprofit corporation a homeow  The Yes  | vners assoc              | ciation?        |                 |
| Zip  | Country   | Z <sub>i</sub> p Country               |                       |  |  | 8. This corporation owes or has paid the current year Intangible  |                          |                 |                 |
| 24   | 25  | 29 30                                  |                       |  |  | Personal Property Tax due June 30. 🔲 Yes 🗸 🔲 No   |                          |                 |                 |
|  | 9. Name and Address of Currel   | nt Registered Agent                    |                       | 10. Name and Address of New Registered Agent |  |   |                          |                 |                 |
| <b>.</b>   | rb <b>or</b> ough, Earl M.  |  | \ e                   | 31   | Name                                   |   |                          |                 |                 |
|  |   | 8                                      | 12                    | Street Addre                                 | ss (P.O. Box Number is Not Acceptable) |   |                          |                 |                 |
| 2811   |   | L                                      |                       |  |  |   |                          |                 |                 |
| Suit   |   | 8                                      | 83                    |  |  |   |                          |                 |                 |
| Gainesville FL 32606   |   |  |                       | 14   | City                                   |   | B5 Zip Code              |                 |                 |
|  | 40  |  |                       |  | <del></del>                            | ration submits this statement for the purpos  |                          |                 |                 |
| TITLE NAME STREET ADORESS  | RD<br>Scarborough, Earl<br>2811 NW 41 St., St                             | 13.<br>1.1 TITU<br>1.2 NAM<br>1.3 STRE | IE<br>Eet ad          |  | ADDITIONS/CHANGES TO OFFICERS          | AND DIREC   |                          |                 |                 |
| CITY-ST-ZIP<br>TITLE   | Gainesville FL  | DELETE                                 | 1.4 CITY<br>2.1 TITLE |  | ZIP                                    | Change  |                          |                 |                 |
| NAME<br>STREET ADDRESS   | VD Thompson, Douglas H. 2811 NW 41 St., Ste C Gainesville FL              |  |                       | E AD   | DRESS                                  |   |                          | ngo 🚨 Add       | MIOI            |
| CITY-ST-2IP  | C britis  |  |                       | (- ST-                                       | ZIP                                    |   |                          |                 |                 |
| NAME STREET ADDRESS CITY-ST-ZIP  | STD<br>Scarborough, Richard E.<br>2811 NW 41 St., Ste A<br>Gainesville FL |  |                       | LE ME REET ADDRESS TY-ST-ZIP                 |  |   | ☐ Cha                    | nge 🗀 Add       | HUOH            |
| TITLE  |   | ☐ DELETE                               |                       |  |  |   | ☐ Chai                   | nge 🔲 Add       | ition           |
| NAME   |   |  | 4. 2 NAM              | 1Ε   |  |   |                          |                 |                 |
| STREET ADDRESS   |   |  | 4.3 STRE              | ET AD  | DRESS                                  |   |                          |                 |                 |
| CITY-ST-ZIP  |   |  | 4.4 CHY               | - <u>S</u> T - Z                             | (IP                                    |   |                          |                 |                 |
| TITLE  | =   | DELETE                                 | 5.1 TITLE             |  |  | 000002494   | T I thi                  | ige 🔲 Add       | tion            |
| NAME   |   |  |                       |  |  | -04/21/9801022-   | -016                     |                 |                 |
| STREET ADDRESS   |   |  | 5.3 STREI             | ET ADI                                       | DRESS                                  | ***61.25  |                          |                 |                 |
| CITY-ST-ZIP  |   |  | 5.4 CITY              | - ST - Z                                     | TIP                                    |   |                          |                 |                 |
| TITLE  |   | ☐ DELETE                               | 6.1 TITLE             |  | - 1                                    | ☐ Change ☐ Addition   |                          |                 | ition           |
| NAME   |   |  | 6.2 NAME              | Ē  |  |   |                          | DE.             |                 |
| STREET ADDRESS   |   |  | 63 STREE              | ET ADO                                       | DRESS                                  |   |                          | 14.2            | ^               |
|  |   |  | 6.4 CITY              |  |  |   |                          | 1.00            |                 |
| indianted.   | on this applied report or supplements                                     | I applied report in July and as        | for the exem          | ption  | n stated in Se                         | ection 119.07(3)(i), Florida Statutes. I further<br>shall have the same legal effect as if made<br>ad by Chapter 617, Florida Statutes; and the | ساء سيم أم ملح صنيات     | برماسة المصدافي | <b>)</b><br>آوا |