

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N15273** (8)

1. Corporation Name

**POMPAÑO BEACH HIGHLANDS CIVIC IMPROVEMENT ASSOCIATION, INC.**

Principal Place of Business

**1650 NE 50 CT.  
POMPAÑO BEACH FL 33064**

Mailing Address

**POST OFFICE BOX 5788  
LIGHTHOUSE POINT FL 33074  
US**



3. Date Incorporated or Qualified  
**06/04/1986**

3a. Date of Last Report  
**06/19/1995**

2. Principal Place of Business  
21 **1650 N.E. 50th Court**

2a. Mailing Address  
26 **P.O. Box 5788**

4. FEI Number  
**65-0057983**

Applied For  
Not Applicable

Suite, Apt. #, etc.

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5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

22 City & State  
23 **Pompano Beach, FL**

27 City & State  
28 **Lighthouse Point, FL**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

24 **33064** 25 **Broward**

29 **33074** 30 **Broward**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HESSING, ROBERT  
4918 NE 14 AVE.  
POMPAÑO BEACH FL 33064**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☐ DELETE  
NAME **HESSING, ROBERT**  
STREET ADDRESS **4918 NE 14 AVE.**  
CITY-ST-ZIP **POMPAÑO BEACH FL 33064**

1.1 TITLE **VP** ☐ Change ☒ Addition  
1.2 NAME **ROLLIN O'BRIEN**  
1.3 STREET ADDRESS **4150 NE 12 AVE.**  
1.4 CITY-ST-ZIP **POMPAÑO BEACH FL 33064**

TITLE **D** ☐ DELETE  
NAME **MILLER, KEN**  
STREET ADDRESS **4985 NE 14 WAY**  
CITY-ST-ZIP **POMPAÑO BEACH FL 33064**

2.1 TITLE **S** ☐ Change ☒ Addition  
2.2 NAME **LAURA HAMPEL**  
2.3 STREET ADDRESS **5077 NE 17 DRIVE**  
2.4 CITY-ST-ZIP **POMPAÑO BEACH FL 33064**

TITLE **T** ☐ DELETE  
NAME **DAY, PAULA**  
STREET ADDRESS **3710 NE 16 TERRACE**  
CITY-ST-ZIP **POMPAÑO BEACH FL 33064**

3.1 TITLE **D** ☐ Change ☒ Addition  
3.2 NAME **THELMA KRUEGER**  
3.3 STREET ADDRESS **5083 NE 17 DRIVE**  
3.4 CITY-ST-ZIP **POMPAÑO BEACH FL 33064**

TITLE **D** ☐ DELETE  
NAME **WHITE, JULIA**  
STREET ADDRESS **1421 NE 42 ST.**  
CITY-ST-ZIP **POMPAÑO BEACH FL 33064**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE  
NAME **JOHNSTON, ELIZABETH**  
STREET ADDRESS **5071 NE 17 DR.**  
CITY-ST-ZIP **POMPAÑO BEACH FL 33064**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/17/96 (954) 785-4700

Date

Daytime Phone #

CR2E037 (12/95)