Electronic Articles of Incorporation For

N15000011180 FILED November 19, 2015 Sec. Of State tdcannon

IGLESIA PENTECOSTAL EN LAS MANOS DEL ALFARERO INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IGLESIA PENTECOSTAL EN LAS MANOS DEL ALFARERO INC

Article II

The principal place of business address:

102 PAMELA DRIVE SATSUMA, FL. 32189

The mailing address of the corporation is:

102 PAMELA DRIVE SATSUMA, FL. 32189

Article III

The specific purpose for which this corporation is organized is: TEACHING AND RELIGIOUS PRACTICE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LILLIAM ROSADO 102 PAMELA DRIVE SATSUMA, FL. 32189

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LILLIAM ROSADO

Article VI

The name and address of the incorporator is:

LILLIAM ROSADO 102 PAMELA DRIVE

SATSUMA FLORIDA 32189

Electronic Signature of Incorporator: LILLIAM ROSADO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LILLIAM ROSADO 102 PAMELA DRIVE SATSUMA, FL. 32189

Title: VP ELIESER SANTANA 154 WESTWOOD DRIVE INTERLACHEN, FL. 32148

Title: TRES NINOSHKA M PEREZ 154 WESTWOOD DRIVE INTERLACHEN, FL. 32148

Article VIII

The effective date for this corporation shall be:

11/18/2015

N15000011180 FILED November 19, 2015 Sec. Of State