

**Electronic Articles of Incorporation
For**

N15000009647
FILED
October 02, 2015
Sec. Of State
tscott

HANDS OF LOVE 4 UGANDA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HANDS OF LOVE 4 UGANDA, INC.

Article II

The principal place of business address:

11 RIO PINAR TRAIL
ORMOND BEACH, FL. 32174

The mailing address of the corporation is:

11 RIO PINAR TRAIL
ORMOND BEACH, FL. 32174

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO RAISE AWARENESS ABOUT THE NEED FOR
EDUCATION, HEALTH CARE, AND SUPPORT OF CHILDREN IN UGANDA
BY RECRUITING VOLUNTEERS TO HELP BUILD, TRAIN AND STAFF
SCHOOLS, PROVIDE MEDICAL FACILITIES, AND HOMES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANNE F LUNSFORD PA
570 MEMORIAL CIRCLE
SUITE 330
ORMOND BEACH, FL. 32174

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANNE F LUNSFORD

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Article VI

The name and address of the incorporator is:

JOHN BLACKMORE
11 RIO PINAR TRAIL

ORMOND BEACH FL 32174

Electronic Signature of Incorporator: JOHN BLACKMORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JOHN W BLACKMORE
11 RIO PINAR TRAIL
ORMOND BEACH, FL. 32174

Article VIII

The effective date for this corporation shall be:

10/05/2015