Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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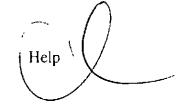
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		Division of Co	rporations	
		Fax Number	: (850)617-6380	
	From:		•	_
		Account Name	: CORPORATE CREATIONS INTERNATIONAL INC.	
9		Account Number	: 110432003053	
S		Phone	: (561)694-8107	
ڧ	-	Fax Number	: (561)214-8442	ر ارت
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COR AMND/RESTATE/CORRECT OR O/D RESIGN INTERNATIONAL HUMAN FACTOR YOUTH LEADERSHIP, INC.

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Page Count	05
Estimated Charge	\$35.00

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Articles of Amendment to Articles of Incorporation of

INTERNATIONAL HUMAN FACTOR YOUTH LEADERSHIP, INC.

Name of Corporation as currently filed with the Flor	rida Dept. of State)	
	N15000008340	
(Document N	Number of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida S mendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For Profit Corporation adopts the	e following
. If amending name, enter the new name of the corp	poration:	
Nyah Project Inc		The new
ame must be distinguishable and contain the word "cor Company" or "Co." may not be used in the name.	poration" or "incorporated" or the abbreviation "Corp."	or "Inc."
Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDR	ESS)	
		
. Enter new mailing address, if applicable:	~	202
(Mailing address MAY BE A POST OFFICE BOX)) <u> </u>	1022 (CT 24
	<u></u>	_ ``
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		Ī
 If amending the registered agent and/or registered new registered agent and/or the new registered off 		8:46
Name of New Registered Agent:		9
Trume of New Registered Agent.		
<u></u>	(Florida street address)	
New Registered Office Address:		
	, Florida	
	(City) (Zip Code)	
ew Registered Agent's Signature, if changing Regist hereby accept the appointment as registered agent. I a	tered Agent: um familiar with and accept the obligations of the position.	
	Signature of New Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X_Change X_Remove X_Add	PT John Do V Mike Jo SV Sally St	ones	
Type of Action (Check One)	<u>Titk</u>	Name	Address
1) Change Add			
Remove			2022
2) Change Add			2022 OCT 2
Remove 3) Change Add Remove			
4) Change Add			6
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		icles, enter change(s) here: (Be specific)	
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Effective date if applicable	Δ•		
Circuite date it apputable	(no more the	an 90 days after amendment file date)	

(CHECK ONE)

Adoption of Amendment(s)

0

	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.		
D	ated	10/24/2022	
S	ignature	Ashley Perkins	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
		Ashley Perkins	
		(Typed or printed name of person signing)	
		Attomey-in-Fact	
		(Title of person signing)	

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