

**Electronic Articles of Incorporation
For**

N1500007095
FILED
July 17, 2015
Sec. Of State
jahickman

ALPHA DELTA PI CHAPTER 14799, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPHA DELTA PI CHAPTER 14799, INC.

Article II

The principal place of business address:

1742 BARTLETT AVE
ORANGE PARK, FL. 32073

The mailing address of the corporation is:

1742 BARTLETT AVE
ORANGE PARK, FL. 32073

Article III

The specific purpose for which this corporation is organized is:

NOT FOR PROFIT, NON ACADEMIC SORORITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALLISON M BARR
1742 BARTLETT AVE
ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLISON M BARR

N1500007095
FILED
July 17, 2015
Sec. Of State
jahickman

Article VI

The name and address of the incorporator is:

ALLISON BARR
1742 BARTLETT AVE

ORANGE PARK, FL. 32073

Electronic Signature of Incorporator: ALLISON M BARR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
ALLISON M BARR
1742 BARTLETT AVE
ORANGE PARK, FL. 32073 US

Title: P
NORA DAVIE
5911 ORCHARD POND DRIVE
FLEMING ISLAND, FL. 32003 US

Title: T
DEBBIE ARNOLD
4087 SANDHILL CRANE TERRACE
MIDDLEBURG, FL. 32068

Article VIII

The effective date for this corporation shall be:

07/15/2015