# **Electronic Articles of Incorporation For**

N15000005964 FILED June 12, 2015 Sec. Of State mdickey

BRITWEEK PROMOTION MIAMI INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BRITWEEK PROMOTION MIAMI INC.

# **Article II**

The principal place of business address:

490 SAWGRASS CORPORATE PARKWAY STE 200 SUNRISE, FL. US 33325

The mailing address of the corporation is:

490 SAWGRASS CORPORATE PARKWAY STE 200 SUNRISE, FL. US 33325

## Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT ORGANIZATION SUPPORTING CULTURAL EVENTS AND PUBLIC WORKS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

JUSTIN JONES 490 SAWGRASS CORPORATE PARKWAY STE 200 SUNRISE, FL. 33325

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUSTIN JONES

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# **Article VI**

The name and address of the incorporator is:

JUSTIN JONES 490 SAWGRASS CORPORATE PARKWAY STE 200 SUNRISE, FL 33325

Electronic Signature of Incorporator: JUSTIN JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUSTIN JONES 490 SAWGRASS CORPORATE PARKWAY, STE 200 SURNISE, FL. 33325

Title: VP TAIMA JONES 490 SAWGRASS CORPORATE PARKWAY, STE 200 SUNRISE, FL. 33325

## **Article VIII**

The effective date for this corporation shall be:

06/05/2015