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| 163                                     | (C) - 10h         | - 40 |
| (Cit                                    | y/State/Zip/Phon€ | : #) |
| PICK-UP                                 | ☐ WAIT            | MAIL |
|   |                   |      |
| (Bu                                     | siness Entity Nan | ne)  |
| (5.                                     |                   | ,    |
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| (Do                                     | ocument Number)   |      |
|   |                   |      |
| Certified Copies Certificates of Status |                   |      |
|   |                   |      |
| Special Instructions to                 | Filina Officer:   |      |
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Office Use Only



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10/18/18--01028--017 \*\*35.00

R. WHITE OCT 2 5 2018

## **COVER LETTER**

TO: Amendment Section Division of Corporations FOUR SEASONS AT PARKLAND HOMEOWNERS ASSOCIATION, INC. SUBJECT: Name of Corporation N15000004309 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: DANIEL WASSERSTEIN Name of Contact Person WASSERSTEIN, P.A. Firm/Company 301 YAMATO ROAD, SUITE 2199 Address **BOCA RATON, FL 33431** City/State and Zip Code danw@wassersteinpa.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: DANIEL WASSERSTEIN Name of Contact Person Enclosed is a \$35.00 check made payable to the Department of State. Street Address: Mailing Address: Amendment Section Amendment Section Division of Corporations Division of Corporations Clifton Building P.O. Box 6327 Tallahassee, FL 32314 2661 Executive Center Circle

Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| -  |   | , 617.0502, 607.1508, or 617.1508, Florida<br>ion organized under the laws of the State of  | ·                                  |          |
|--|---|---|------------------------------------|----------|
| in order   | r to change its registered office   | or registered agent, or both, in the State of   | Florida.                           |          |
|  |   | ONS AT PARKLAND HOMEOWNERS  |                                    |          |
| 2. The principal   | office address: 3601 QUAN   | TUM BLVD., BOYNTON BEAC   | H, FL 33426                        |          |
|  |   |   |                                    |          |
| 3. The mailing a   | ddress (if different): 6300 PA  | RK OF COMMERCE BLVD., BOCA  | RATON, FL                          | 33487    |
| 4. Date of incorp  | poration/qualification: 4/28/2  | Document number: N1500  | 00004309                           |          |
|  | street address of the current retment of State: (If resigned, ent                                     | gistered agent and registered office on file wer resigned)  | vith the                           |          |
|  | STEARNS WEAVER MILLER WEISSLER AL   | .HADEFF & SITTERSON, P.A. 🕫 CHRISTIAN F. O'RYAN, ESQ  | 201<br>SE                          |          |
|  | 401 EAST JACKSON  | STREET, SUITE 2200  | 2018 OCT 18<br>SECRETAR<br>TALLAHA | 71       |
|  | TAMPA, FL 33602   |   | 18 <b>18</b>                       |          |
| 6. The name and (if changed):  | street address of the new regis   | tered agent (if changed) and /or registered or  | - O -                              |          |
|  | WASSERSTEIN, P.A.   | <u></u>   | 다.<br><b>58</b>                    |          |
|  | 301 YAMATO ROAD,  | SUITE 2199  | _                                  |          |
|  |   | O Box NOT acceptable  |                                    |          |
|  | BOCA RATON, FL 33   | <del>4</del> 31   | -                                  |          |
| The street addre<br>as changed will  | ess of its registered office and to<br>be identical.  | the street address of the business office of i  | ts registered ager                 | nt,      |
| Such change was authorized by the  | as authorized by resolution dul-<br>ne board, or the corporation had                                  | y adopted by its board of directors or by an<br>s been notified in writing of the change.   | officer so                         |          |
|  | KUL   | Thomas Carpenter,   |                                    | _        |
| I hereby accept<br>I further agree of<br>performance of<br>agent. Or, if the | to comply with the provisions of<br>my duties, and I am familiar w<br>is document is being filed mero | Printed or typed name and to<br>agent and agree to act in this capacity,<br>of all statutes relative to the proper and con<br>with and accept the obligation of my positio<br>ely to reflect a change in the registered offi<br>notified in writing of this change. | mplete<br>n as registered          |          |
|  | O KOHKO   | 9/28/2018   |                                    | <u>-</u> |
| If signing and the   | half of an action   | Date  |                                    |          |
| 5 0  | half of an entity:  |   |                                    |          |
|  | ASSERSTEIN  yped or Printed Name  |   |                                    |          |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*