# **Electronic Articles of Incorporation For**

N15000003532 FILED April 07, 2015 Sec. Of State tchang

BSA TROOP 404 INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BSA TROOP 404 INC.

# **Article II**

The principal place of business address:

2296 ASTER AVE. MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

4117 SCENIC DR. MIDDLEBURG, FL. 32068

#### **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE A SAFE PLACE FOR BOYS TO BETTER PREPARE FOR LIFE WHILE HELPING TO SERVE THE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is:

BY COMMITTEE VOTE

## **Article V**

The name and Florida street address of the registered agent is:

MICHEALLE D LOYD 4117 SCENIC DR. MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHEALLE D LOYD

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#### Article VI

The name and address of the incorporator is:

MICHEALLE D LOYD 4117 SCENC DR.

MIDDLBURG, FL. 3068

Electronic Signature of Incorporator: MICHEALLE D LOYD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHEALLE D LOYD 4117 SCENIC DR MIDDLEBURG, FL. 32068 US

Title: VP JEAN E NAYFACK 4829 TIMOTHY ST. MIDDLEBURG, FL. 32068 US

Title: VP CHRISTINA L SENN 1695 BRANGUS RD MIDDLEBURG, FL. 32068 US

## Article VIII

The effective date for this corporation shall be:

04/07/2015