

**Electronic Articles of Incorporation
For**

N15000001596
FILED
February 16, 2015
Sec. Of State
mdickey

NOTHING 2 LOSE FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NOTHING 2 LOSE FOUNDATION INC

Article II

The principal place of business address:

1263 S MILITARY TRL
3
WEST PALM BEACH, FL. 33415

The mailing address of the corporation is:

PO BOX 9822
RIVIERA BEACH, FL. 33419

Article III

The specific purpose for which this corporation is organized is:

TO OPERATE EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL
PURPOSES INCLUDING FOR SUCH PURPOSE THE MAKING OF
DISTRIBUTIONS TO ORGANIZATIONS QUALIFYING AS EXEMPT
ORGANIZATIONS UNDER SECTION 501(C)(3)

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LEGAL IMPACT CONSULTING LLC
2001 10TH AVENUE N
3
LAKE WORTH, FL. 33461

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELEINE TALEGRAND

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Article VI

The name and address of the incorporator is:

LEGAL IMPACT CONSULTING LLC2001 10TH AVENUE N
3
LAKE WORTH FL 33461

Electronic Signature of Incorporator: MICHELEINE TALEGRAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVEN J WRIGHT
PO BOX 9822
RIVIERA BEACH, FL. 33419

Article VIII

The effective date for this corporation shall be:

02/12/2015