

**Electronic Articles of Incorporation
For**

N1500000634
FILED
January 21, 2015
Sec. Of State
tscott

AMERICAN PHARMACISTS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN PHARMACISTS ASSOCIATION INC.

Article II

The principal place of business address:

5000 LAKEWOOD RANCH BOULEVARD
BRADENTON, FL. 34211

The mailing address of the corporation is:

5000 LAKEWOOD RANCH BOULEVARD
BRADENTON, FL. 34211

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE THE PROFESSION OF PHARMACY WITHIN THE STUDENT
BODY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ASHLEY CUBILLOS
5000 LAKEWOOD RANCH BOULEVARD
BRADENTON, FL. 34211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHLEY CUBILLOS

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Article VI

The name and address of the incorporator is:

KARSON TSE
5000 LAKEWOOD RANCH BOULEVARD

BRADENTON, FL 34211

Electronic Signature of Incorporator: KARSON TSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ASHLEY CUBILLOS
5000 LAKEWOOD RANCH BOULEVARD
BRADENTON, FL. 34211

Title: VP
NATHAN BIALEK
5000 LAKEWOOD RANCH BOULEVARD
BRADENTON, FL. 34211 UN

Title: TREA
KARSON TSE
5000 LAKEWOOD RANCH BOULEVARD
BRADENTON, FL. 34211

Article VIII

The effective date for this corporation shall be:

01/19/2015