FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # N14531 1. Corporation Name

BREAKAWAY TRAILS HOMEOWNERS ASSOCIATION, INC.

| Principal Place of Business |
|-----------------------------|
| 16 BREAKWAY TRAIL |
| ODMOND REACH EL 22174 |

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

2a. Mailing Address

27

Suite, Apt. #, etc.

16 BREAKWAY TRAIL ORMOND BEACH FL 32174

FILED May 21, 1999 8:00 am Secretary of State

05-21-1999 90009 033 ****61.25

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3. Date Incorporated or Qualifed

04/22/1986

59-2772963

4. FEI Number

| 22 | | 27 | | | | | 59-2772963 | | | Not Applica | ıble |
|------------------|---|---------------------------------------|--|-----------------------|--------------|-------------|-----------------------------------|---------------------|----------|----------------------------------|----------|
| City & State | 8 | ⊢ '' | & State | | | | 5. Certifcate of Status Desired | | | 5 Additiona e Required | 1 |
| 23 | | 28 | | C | | | | | | | |
| Zip | Country | Zip | <u> </u> | Country | | 1 | Election Campaign Financing | ⁹ □ | | 00 May Be | |
| 24 | 25 | 29 | 30 | 1 | | | Trust Fund Contribution | - D - 1 - 1 - 1 - 1 | | ted to Fees | |
| | 9. Name and Address of Current | Registered . | Agent | 81 | Name | • | 0. Name and Address of New | Kegistered / | Agent | | \dashv |
| | | | | *' | Name | | | | | | 1 |
| BAUMANN | I, KARLA L | | | 82 | Street / | Address | (P.O. Box Number is Not Accep | ptable) | | | |
| MANAGER | | | | | | | | | | | |
| 16 BREAK | AWAY TR | | | 83 | | | | | | | |
| | BCH FL 32174 | | | 84 | City | | | | 85 | Zip Code | |
| OTHIOTIE | 77 7 4 4 7 8 9 | | | - | Oily | | | FL | | | |
| 11. Pursuant | to the provinces of Sections 617 0502 | and 617.150 | 8, Florida Statutes, | the above | -named | corporati | on submits this statement for the | ne purpose of | changin | g its registere | ad |
| office or r | egistered agent, or both, in the State of m familiar with, and accept the obligation | f Florida, Suc | ch change was author 617.0503. Florida | orized by Statutes | the corpo | oration's | board of directors. I hereby acc | cept the appoir | ntment a | is registered | |
| SIGNATURE | III (dillina) Hitil and accept the obligation | , , , , , , , , , , , , , , , , , , , | ,,, 0 | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | jistered Agen | signature re | equired whe | | DATE | D 5105 | OTODO IN 4 | = |
| 12. | OFFICERS AND | DIRECTOR | | 13. | | | ADDITIONS/CHANGES TO C | DEFICERS AN | ☐ Cha | | |
| IIILE | P | | ☐ DELETE | 1.1 TITLE | | | | | L.J Cria | ilige [] Au | ווטטונ |
| NAME | Brandon, Gerald | | | 1.2 NAME | | | | | | • | |
| STREET ADDRESS | 7 FAWN PASS WAY | | | 1.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32174 | | | 1.4 CITY-ST | -ZIP | | | | | | CC |
| TITLE | D | | DELETE | 2.1 TITLE | | v | | | ☐ Cha | nge 🙀 Add | ition |
| NAME | Bradley, ann | | | 2.2 NAME | | Bulo | namano, Anthor | ער | | | ĺ |
| STREET ADDRESS | 6 FOREST VIEW WAY | | | 2.3 STREET | ADDRESS | | reek Branch Wa | | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32174 | | | 2.4 CITY-S | T-Z!P | | ond Beach, FI | | 14 | | |
| TITLE | V" - | | - DELETE | 3.1 TITLE | | ח | | | Cha | nge 🙀 Ad | dition |
| NAME | MURPHY, NICOLETTE | | | 3.2 NAME | - | Mc | Carthy, Peter | | | | |
| STREET ADDRESS | 17 NOBLE WOODS WAT | | | 3.3 STREET | ADDRESS | 12 | Crescent Lake | Way | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32174 | | | 3.4. CITY-S | T-ZIP | Orm | ond Beach, I | FL 321 | | | |
| TITLE - | D | | □ DELETE | 4.1 TITLE | | | | | ☐ Cha | nge 🔲 Ad | dition |
| NAME | AMICO, JIM | | | 4.2 NAME | | | | | | | |
| STREET ADDRESS | 9 COQUINA RIDGE WAY | | • | 4.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32174 | | | 4.4 CITY-ST | -ZIP | | | | | | } |
| TITLE | D | | □ DELETE | 5.1 TITLE | | | | | ☐ Cha | nge 🗌 Ad | dition } |
| NAME | WEITE, BETTY | | | 5.2 NAME | | } | | | | | 1 |
| STREET ADDRESS | 10 CURVED CREEK WAY | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | ORMOND BEACH FL 32174 | | | 5.4 CITY-ST | -ZIP | | | | | | |
| TITLE | D | | ☐ DELETE | 6.1 TITLE | | 1 | | | ☐ Cha | nge 🗌 Ad | dition |
| NAME | DAVIS, LAWRENCE | | | 6.2 NAME | | | | | | | [|
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP((*** | ORMOND BEACH FL 32174 | | | 6.4 CITY-ST | -ZIP | | | | | | |
| | | 41 1 612 | an mat munlifut for th | 41 | | dia Cash | on 119 07/3\(ii\) Elocida Statuto | . I further our | | the information | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

5-18-99 (904)673-0901 Date Daytime Phone #

Applied For

Not Applicable