

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N14389 (3)

1. Corporation Name

**FLORIDA REGION OF THE NATIONAL COUNCIL OF CORVET
TE CLUBS, INC.**



Principal Place of Business

Mailing Address

**51 BEACH AVENUE
ATLANTIC BEACH FL 32233
US**

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ATLANTIC BEACH FL 32233
US**

3. Date Incorporated or Qualified **04/14/1986** 3a. Date of Last Report **04/20/1995**

2. Principal Place of Business		2a. Mailing Address		4. FEI Number 59-2777388		Applied For ☐ Not Applicable	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
22	City & State	27	City & State	6. Election Campaign Financing Trust Fund Contribution ☐		\$5.00 May Be Added to Fees	
23	Zip	28	Country	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No			
24	Country	29	Zip				
25		30					

9. Name and Address of Current Registered Agent

**PAYNE, CLIFF
51 BEACH AVENUE
ATLANTIC BEACH FL 32233**

10. Name and Address of New Registered Agent

81	Name	
82	Street Address (P.O. Box Number is Not Acceptable)	
83		
84	City	FL
85	Zip Code	

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '12	
TITLE	D ☐ DELETE	11 TITLE	☐ Change ☐ Addition
NAME	PAYNE, CLIFF	12 NAME	
STREET ADDRESS	51 BEACH AVENUE	13 STREET ADDRESS	
CITY - ST - ZIP	ATLANTIC BEACH FL	14 CITY - ST - ZIP	
TITLE	D ☐ DELETE	21 TITLE	☐ Change ☐ Addition
NAME	ZABKAR, BRIAN	22 NAME	
STREET ADDRESS	2040 SE 14TH TERR.	23 STREET ADDRESS	
CITY - ST - ZIP	CAPE CORAL FL	24 CITY - ST - ZIP	
TITLE	D ☐ DELETE	31 TITLE	☐ Change ☐ Addition
NAME	BEEBE, LARRY	32 NAME	
STREET ADDRESS	2011 MISSION VALLEY BLVD.	33 STREET ADDRESS	
CITY - ST - ZIP	NOKOMIS FL	34 CITY - ST - ZIP	
TITLE	☐ DELETE	41 TITLE	☐ Change ☐ Addition
NAME		42 NAME	
STREET ADDRESS		43 STREET ADDRESS	
CITY - ST - ZIP		44 CITY - ST - ZIP	
TITLE	☐ DELETE	51 TITLE	☐ Change ☐ Addition
NAME		52 NAME	
STREET ADDRESS		53 STREET ADDRESS	
CITY - ST - ZIP		54 CITY - ST - ZIP	
TITLE	☐ DELETE	61 TITLE	☐ Change ☐ Addition
NAME		62 NAME	
STREET ADDRESS		63 STREET ADDRESS	
CITY - ST - ZIP		64 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Brian Zabkar **BRIAN ZABKAR**

4-28-96

Date

Daytime Phone #

CR2E037 (12/95)