

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N14350

FILED  
Feb 16, 2010  
Secretary of State

**Entity Name:** SARASOTA CONCERT ASSOCIATION, INC.

**Current Principal Place of Business:**

435 S GULFSTREAM AVE  
APT 404  
SARASOTA, FL 34236 US

**New Principal Place of Business:**

**Current Mailing Address:**

435 S GULFSTREAM AVE  
APT 404  
SARASOTA, FL 34236 US

**New Mailing Address:**

**FEI Number:** 59-2850861

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MARKHAM, JOHN  
435 S GULFSTREAM AVE  
APT 404  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: VP  
Name: LEITER, MARTHA  
Address: 7333 SCOTLAND WAY APT 1110  
City-St-Zip: SARASOTA, FL 34238

Title: D  
Name: BOYLAN, PAUL  
Address: 770 SOUTH PALM AVE APT 201  
City-St-Zip: SARASOTA, FL 34236

Title: TD  
Name: MARKHAM, JOHN  
Address: 435 S GULFSTREAM AVE APT 404  
City-St-Zip: SARASOTA, FL 34236

Title: PD  
Name: GOODMAN, JOHN  
Address: 435 S GULFSTREAM AVE APT 806  
City-St-Zip: SARASOTA, FL 34236

Title: D  
Name: MCINTYRE, JOY  
Address: 5137 CANTABRIA CREST  
City-St-Zip: SARASOTA, FL 34238

Title: SD  
Name: LOWITT, PHYLLIS  
Address: 4390 LONGCHAMPS DRIVE  
City-St-Zip: SARASOTA, FL 34235

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN MARKHAM

TREA

02/16/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date