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DIVISION OF CORPORATE PROVISIONS
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14 NOV 13 PM 3:43
SECRETARY OF STATE
TALLAHASSEE FLORIDA

**BRIDGING THE GAPP I, INC.
2729 BLAIR STONE LANE
TALLAHASSEE, FLORIDA 32301**

November 13, 2014

Department of State
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Re: BRIDGING THE GAPP I, INC.

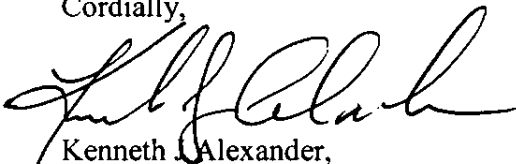
Dear Sirs:

Enclosed please find the following documents with regard to registering Bridging the GAPP, Inc. as a Non-Profit Corporation.

- (1) Original of the Articles of Organization; and
- (2) Incorporation check made payable to the Department of State representing payment of the filing fee.

Please return certified copies of the Articles of Organization to us along with a Certificate of Organization. Thank you for your assistance.

Cordially,


Kenneth Alexander,
C.F.O.

Enclosure

APPROVED
AND
FILED

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**Articles of Incorporation
Of
Bridging the GAPP I, Inc.**

EIN: 46-3525441

Article 1.

The name of the corporation is Bridging the GAPP I, Inc.

Article 2.

The corporation is organized pursuant to Florida Nonprofit Corporation Code.

Article 3.

The street address of the Corporation is:

2729 Blairstone Lane
Tallahassee, FL 32301

The **mailing address** of the Corporation is:

P O Box 7673
Tallahassee, FL 32314

Article 4.

The name and address of each incorporator is: *And OFFICERS*

Garry L. McNealy, Jr. CEO/President P O Box 14015 Tallahassee, FL 32317	Marvin Stockton COO/Vice-President P O Box 14015 Tallahassee, FL 32317	Kenneth J Alexander CFO P O Box 14015 Tallahassee, FL 32317
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Article 5.

The corporation will have members and the manner of elections will be by majority vote with various year terms.

Article 6.

The corporation is organized exclusively for charitable, educational, religious, or scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

Article 7.

Upon dissolution of the corporation, the Board of Trustees shall, after paying or making provisions for the payment of all the liabilities of the corporation, dispose of all the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1986 (or corresponding provision of any future United States Internal Revenue Law), as the Board of Trustees shall determine. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

Article 8.

The ~~principal~~ mailing address of the **registered agent and incorporator** is:

817 Abbiegail Drive
Tallahassee, FL 32303

The county of the **registered agent and incorporator** office is LEON County.

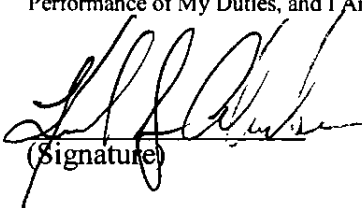
Registered Agent/Incorporator/Registered Office

Pursuant to the provisions of applicable Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: Bridging the GAPP, Inc.
2. The name and address of the registered agent and office is:

Kenneth J Alexander
817 Abbiegail Drive
Tallahassee, FL 32303

Having Been Named as Registered Agent and to Accept Service of Process for the above Stated Corporation at the Place Designated in this Certificate, I Hereby Accept the Appointment as Registered Agent and Agree to Act in this Capacity. I Further Agree to Comply with the Provisions of All Statutes Relating to the Proper and Complete Performance of My Duties, and I Am Familiar with and Accept the Obligations of My Position as Registered Agent


(Signature)

11/13/14
(Date)

Kenneth J Alexander
(Print)