

N14000009698

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

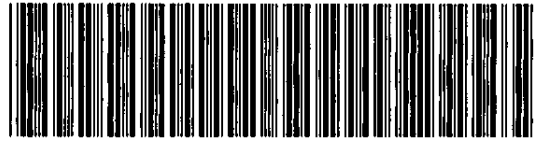
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900265537289

10/17/14--01001--006 \*\*87.50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

14 OCT 17 PM 2:29

APPROVED  
AND  
FILED

1/14

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** 2nd CHANCE COMMUNITY MISSIONS, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM: BARBRA ANN JACKSON**  
Name (Printed or typed)

**1849 LINCOLN AVENUE**  
Address

**SANFORD, FLORIDA 32771**  
City, State & Zip

**407-431-6329**  
Daytime Telephone number

**Socialactivist1949@gmail.com**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**  
The name of the corporation shall be: 2nd CHANCE COMMUNITY MISSIONS, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
1849 LINCOLN AVENUE  
SANFORD, FLORIDA  
32771

Mailing address, if different is:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_  
To provide diversified ministries to Sanford, Florida's residents, churches and community, doing business as CHARITABLE ORGANIZATION. Dissolution of assets  
will be donated to a like-minded non-profit organization.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed:  
Self-appointed president. Initial officers selected by president on a volunteer basis

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: BARBRA ANN JACKSON, PRESIDENT  
Address: 1849 LINCOLN AVENUE  
SANFORD, FLORIDA  
32771

Name and Title: EILEEN HOUSTON, SECRETARY  
Address: 2169 DEER HOLLOW CIRCLE  
LONGWOOD, FLORIDA  
32779

Name and Title: BERNARD MITCHELL, VICE PRESIDENT  
Address: 819 EAST 1ST STREET  
SANFORD, FLORIDA  
32771

Name and Title: BEVERLY WALLACE, TREASURER  
Address: 3051 MCKINLEY LANE  
SANFORD, FLORIDA  
32771

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
14 OCT 17 PM 2:29  
APPROVED  
AND  
FILED

APPROVED  
AND  
FILED

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: 14 OCT 17 PM 2:29

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: BARBRA ANN JACKSON, FOUNDER

Address: 1849 LINCOLN AVENUE  
SANFORD, FLORIDA 32771

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: BARBRA ANN JACKSON, FOUNDER

Address: 1849 LINCOLN AVENUE  
SANFORD, FLORIDA 32771

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Barbra Ann Jackson  
Required Signature of Registered Agent

October 15, 2014

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Barbra Ann Jackson  
Required Signature of Incorporator

October 15, 2014

Date