

**Electronic Articles of Incorporation
For**

N1400008633
FILED
September 16, 2014
Sec. Of State
tchang

PANHANDLE BOX AND ROTTS RESCUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PANHANDLE BOX AND ROTTS RESCUE INC.

Article II

The principal place of business address:

6093 JUDY DRIVE
NONE
MILTON, FL. UN 32570

The mailing address of the corporation is:

6093 JUDY DRIVE
NONE
MILTON, FL. UN 32570

Article III

The specific purpose for which this corporation is organized is:

TO RESCUE, REHABILITATE AND RE-HOME ABUSED, NEGLECTED OR
ABANDONED BOXERS AND ROTTWEILERS IN THE PANHANDLE
OF FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JONATHAN L LAWSON
6093 JUDY DRIVE
NONE
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN L. LAWSON

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Article VI

The name and address of the incorporator is:

JONATHAN LAWSON
6093 JUDY DRIVE
NONE
MILTON, FL 32570

Electronic Signature of Incorporator: JONATHAN L. LAWSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN LAWSON
6093 JUDY DRIVE
MILTON, FL. 32570 UN

Title: VP
DOTTI BRIGHTMAN
7027 HARVEST WAY
MILTON, FL. 32570

Title: ETC
GUNN MICHELE
5998 CURTIS ROAD
PACE, FL. 32571

Article VIII

The effective date for this corporation shall be:

09/15/2014