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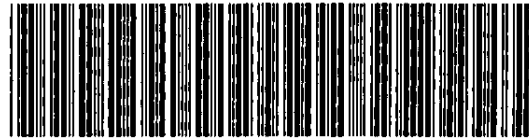
(Business Entity Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

κ 05/21/14

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Edible Education Experience, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: John Monday

Name (Printed or typed)

P. O. Box 540676

Address

College Park, FL 32854

City, State & Zip

321-352-2242

Daytime Telephone number

john.monday2008@gmail.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

**Articles of Incorporation
Of
Edible Education Experience, Inc.
(In Compliance with Chapter 617, F.S., Not for Profit)**

Article 1.

The name of the corporation is Edible Education Experience, Inc.

Article 2.

The initial registered office of the Corporation shall be at: 28 E King St, Orlando, FL 32804. The initial registered agent of the Corporation at such address shall be: John Monday.

Article 3.

The name and address of the incorporator is:

John Monday
28 E King St
Orlando, FL 32804

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TALLAHASSEE, FLORIDA

Article 4.

The Corporation will not have Members.

Article 5.

The initial principal office address of the Corporation shall be at: 28 E King St, Orlando, FL 32804.

The initial mailing address of the Corporation shall be P. O. Box 540676, College Park, FL 32854.

Article 6.

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

The specific purpose of the organization is to educate youth on nutrition and gardening.

Article 7.

The Corporation shall have perpetual duration.

Article 8.

The affairs of the Corporation shall be managed by a Board of Directors. The number of Directors of the Corporation and method of election shall be set out more specifically in the bylaws. Initial Board Members are:

John Monday (President and Director)
417 Deer Pointe Cir
Casselberry, FL 32707

Raymond Andrew McDonald (Vice President and Director)
3623 Westmoreland Dr
Orlando, FL 32804

Janice Banks (Treasurer/Secretary and Director)
1016 Chichester St
Orlando, FL 32803

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Article 9.

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by a Court of Competent Jurisdiction of the County in which the principal office of the Corporation is then located, exclusively for such purposes or to such organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Article 10.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of section 501(c)(3) purposes. No substantial part of the activities of the corporation shall be carrying on of propaganda, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 14th day of May, 2014.

Name of Incorporator / President

John Monday

Signature of Incorporator / President

Date

[Signature]
5/15/14

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TALLAHASSEE, FLORIDA

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Name of Registered Agent

John Monday

Signature of Registered Agent

Date

[Signature]
5/15/14