

**Electronic Articles of Incorporation  
For**

N14000004335  
FILED  
May 02, 2014  
Sec. Of State  
mdickey

GLOBAL CULINARY INNOVATORS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GLOBAL CULINARY INNOVATORS ASSOCIATION, INC.

**Article II**

The principal place of business address:

1530 LAKE BALDWIN LANE  
UNIT B  
ORLANDO, FL. 32814

The mailing address of the corporation is:

P. O. BOX 2005  
WINTER PARK, FL. 32790

**Article III**

The specific purpose for which this corporation is organized is:

EDUCATIONAL ASSOCIATION FOR THE HIGHEST RANKING CULINARIAN  
FROM MULTI-UNIT FOODSERVICE ESTABLISHMENTS RANKING 201 -  
400 IN ANNUAL SALES IN THE UNITED STATES.

**Article IV**

The manner in which directors are elected or appointed is:

NOMINATIONS CHAIR SELECTS QUALIFIED INDIVIDUAL CANDIDATES

**Article V**

The name and Florida street address of the registered agent is:

KEVIN L RYAN  
1530 LAKE BALDWIN LANE  
UNIT B  
ORLANDO, FL, FL. 32790

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN L. RYAN

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## Article VI

The name and address of the incorporator is:

KEVIN L. RYAN  
1530 LAKE BALDWIN LANE  
UNIT B  
ORLANDO, FL 32814

Electronic Signature of Incorporator: KEVIN L. RYAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM KING  
8500 NORMANDALE LAKE BOULEVARD, SUITE 1180  
BLOOMINGTON, MN. 55416

Title: VP  
DOUGLAS CZUFIN  
8000 S CHESTER STREET, STE 575  
CENTENNIAL, CO. 80112

Title: TR  
PATRICK QUAKENBUSH  
35 BRAINTREE HILL OFFICE PARK, SUITE 107  
BRAINTREE, MA. 02184

Title: SEC  
TIMOTHY J GRIFFIN  
9900 WESTPARK DRIVE, STE. 300  
HOUSTON, TX. 77063

Title: DIR  
MYERS KIMBERLY  
3300 IRVINE AVENUE, SUITE 255  
NEWPORT BEACH, CA. 92660

Title: DIR  
JEFFREY SINELLI  
1412 MAIN STREET, SUITE 2000  
DALLAS, TX. 75202

## Article VIII

The effective date for this corporation shall be:

05/02/2014