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Feb 10 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N13490 (0)
1. Corporation Name
HERNANDO COUNTY SHERIFF'S JUNIOR DEPUTY LEAGUE, INC.



Principal Place of Business: 18900 CORTEZ BLVD, P.O. BOX 10070 (MAILING ADDRESS), BROOKSVILLE FL 34601-7070
Mailing Address: 18900 CORTEZ BLVD, P.O. BOX 10070 (MAILING ADDRESS), BROOKSVILLE FL 34601-7070

3. Date Incorporated or Qualified: 02/19/1986
4. FEI Number: 59-6019767
5. Certificate of Status Desired: \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution: \$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? Yes No
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No

2. Principal Place of Business: 21 18900 Cortez Blvd., 22 Suite, Apt. #, etc., 23 City & State, 24 Zip 34601, 25 Country
2a. Mailing Address: 26 P.O. Box 10070, 27 Suite, Apt. #, etc., 28 City & State, 29 Zip 34603-0070, 30 Country

9. Name and Address of Current Registered Agent: BIERWILER, FRANK, 4528 DELTONA BLVD., SPRING HILL FL 34608

10. Name and Address of New Registered Agent: 81 Name: Deanna K. Dammer, 82 Street Address (P.O. Box Number is Not Acceptable): 18900 Cortez Blvd., 84 City: Brooksville, FL, 85 Zip Code: 34601

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.
SIGNATURE: Deanna Dammer (DEANNA DAMMER) DATE: 02/02/98

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|------------------------------------|---|-----------------------|
| TITLE | PD | 1.1 TITLE | |
| NAME | MYLANDER, THOMAS A. | 1.2 NAME | |
| STREET ADDRESS | 18900 CORTEZ BLVD | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | BROOKSVILLE FL | 1.4 CITY-ST-ZIP | |
| TITLE | VPD | 2.1 TITLE | |
| NAME | CHRISAFULLE, LUCILLE | 2.2 NAME | |
| STREET ADDRESS | 5408 PATRICIA PLACE | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | WEEKI WACHEE SPRINGS FL | 2.4 CITY-ST-ZIP | |
| TITLE | ST | 3.1 TITLE | TD |
| NAME | MARINO, NANCY | 3.2 NAME | Walsh, James |
| STREET ADDRESS | 7483 DEARBORN AVENUE | 3.3 STREET ADDRESS | 21148 Marguerite Rd. |
| CITY-ST-ZIP | BROOKSVILLE FL | 3.4 CITY-ST-ZIP | Brooksville, FL 34601 |
| TITLE | VPD | 4.1 TITLE | |
| NAME | CHRISAFULLE, LUCILLE | 4.2 NAME | |
| STREET ADDRESS | 5408 PATRICIA PLACE | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | WEEKI WACHEE SPRINGS FL | 4.4 CITY-ST-ZIP | |
| TITLE | D | 5.1 TITLE | SD |
| NAME | CHRISTENSEN, TED | 5.2 NAME | Zuyus, Joe |
| STREET ADDRESS | 7508 SHEPHERD AVE. | 5.3 STREET ADDRESS | 2151 Meadowlark Lane |
| CITY-ST-ZIP | SPRING HILL FL | 5.4 CITY-ST-ZIP | Spring Hill, FL 34608 |
| TITLE | D | 6.1 TITLE | |
| NAME | ZUYUS, JOSEPH | 6.2 NAME | |
| STREET ADDRESS | 0633 TREEHAVEN DRIVE | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | SPRING HILL FL | 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [Signature]

CR2E037 (10/97)

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HERNANDO COUNTY SHERIFF'S OFFICE

**JUNIOR DEPUTIES LEAGUE, INC.
BOARD OF DIRECTORS
1996-97**

| | |
|--|---|
| SHERIFF THOMAS A. MYLANDER (President) | 754-6830 |
| FRANK BIERWILER 4526 Deltona Boulevard, Spring Hill 34606 | 683-3014 |
| ROBERT "BUTCH" BATTISTA P.O. Box 471 Brooksville 34605 | 796-5123 |
| DICK BUCKINGHAM 33449 Ohio Ave., Ridge Manor 33525 | 583-2441 |
| LUCILLE CHRISAFULLE (Vice President) 5408 Patricia Place, Weeki Wachee Springs 34607 | Office 686-4444 Home 596-2479 Fax 597-3552 |
| TED CHRISTENSEN 7508 Shepherd Ave., Spring Hill 34606 | 686-1031 |
| WALTER DRY P.O. Box 5143, Spring Hill 34606 | 686-1140 |
| DICK FEHRENBACH 10472 Monarch Street, Spring Hill 34608 | 686-7897 |
| GUS GUADAGNINO Joni Industries, 16230 Aviation Loop Dr., Brooksville 34609 | 799-5456 |
| ERIC JUDE 528 Fieldstone Lane, Spring Hill 34606 | 686-0821 |
| LOUISE LUSK 6801 East Richard Dr., Spring Hill 34607 | 596-2036 |
| BRUCE MC ELROY 8575 Electra Avenue, Brooksville 34613 | 597-2437 |

Junior Deputies League Board of Directors

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CHUCK MILLER
5157 Harbinger Road, Spring Hill 34606

686-7587

SHARON O. TAYLOR
P.O. Box 1032, Brooksville 34605

799-7718
Fax **544-5797**

JAMES WALSH (Treasurer)
21148 Marguerite Road, Brooksville 34601

754-8891

JIM WIGGINS
15285 Brookridge Blvd., Brooksville 34613

596-3079

JOE ZUYUS (Secretary)
2151 Meadowlark Lane, Spring Hill 34608

683-0893