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Jan 30 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N13485** (0)

1. Corporation Name

HUNTER'S CREEK COMMUNITY ASSOCIATION, INC.

Principal Place of Business

Mailing Address

13801 TOWN LOOP BLVD.
ORLANDO FL 32837
US

13801 TOWN LOOP BLVD
ORLANDO FL 32837
US



3. Date Incorporated or Qualified

02/19/1986

4. FEI Number

59-2730786

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

21 **5100 Town Center Blvd.**

Suite, Apt. #, etc.

22 **ORLANDO**

City & State

23 **FL**

24 **32837**

Zip

25 **USA**

Country

2a. Mailing Address

26 **5100 Town Center Blvd.**

Suite, Apt. #, etc.

27 **ORLANDO**

City & State

28 **FL**

29 **32837**

Zip

30 **USA**

Country

9. Name and Address of Current Registered Agent

TAYLOR, ROBERT L
1900 SUMMIT TOWER BLVD
SUITE 800
ORLANDO FL 32810

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D**
GATLIN, ROGER O
STREET ADDRESS **13801 TOWN LOOP BLVD**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☒ DELETE

NAME **D**
MOORE, PAT
STREET ADDRESS **13801 TOWN LOOP BLVD.**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☒ DELETE

NAME **D**
SWIFT, DENISE
STREET ADDRESS **13801 TOWN LOOP BLVD.**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ DELETE

NAME **D**
SUTHERLAND, KAREN
STREET ADDRESS **13801 TOWN LOOP BLVD**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ DELETE

NAME **D**
CALLENDER, JACK
STREET ADDRESS **13801 TOWN LOOP BLVD**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ DELETE

NAME **D**
MONGOVEN, JOHN
STREET ADDRESS **13801 TOWN LOOP BLVD**
CITY-ST-ZIP **ORLANDO FL**

13. **see attachment** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME **P**
1.3 STREET ADDRESS **5100 Town Center Blvd**
1.4 CITY-ST-ZIP **ORLANDO FL 32837**

2.1 TITLE ☐ Change ☒ Addition

2.2 NAME **ST**
Charles Palant
2.3 STREET ADDRESS **5100 Town Center Blvd**
2.4 CITY-ST-ZIP **ORLANDO, FL 32837**

3.1 TITLE ☐ Change ☒ Addition

3.2 NAME **D**
Chuck Cavaretta
3.3 STREET ADDRESS **5100 Town Center Blvd**
3.4 CITY-ST-ZIP **ORLANDO FL 32837**

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME **5100 Town Center Blvd**
4.3 STREET ADDRESS **ORLANDO FL 32837**

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME **VP**
5.3 STREET ADDRESS **5100 Town Center Blvd**
5.4 CITY-ST-ZIP **ORLANDO FL 32837**

6.1 TITLE ☒ Change ☐ Addition

6.2 NAME **5100 Town Center Blvd**
6.3 STREET ADDRESS **ORLANDO, FL 32837**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

RECEIVED

1/22/98

CR2E037 (10/97)



HUNTER'S CREEK COMMUNITY ASSOCIATION

Located in Osprey Park
5100 Town Center Blvd.
Orlando, FL 32837
Phone: (407) 240-0162
Fax: (407) 240-0183

13. Please add following directors to six listed on form:

Brian Sewell
Director
5100 Town Center Blvd.
Orlando, FL 32837

Larry Scott
Director
5100 Town Center Blvd.
Orlando, FL 32837