

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997  
AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Morhart**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N13465** (2)

1. Corporation Name

**ALLIANCE FOR THE MENTALLY ILL OF GREATER ORLANDO  
, INC.**

Principal Place of Business

Mailing Address

**407 LAKE HOWELL RD  
SUITE 123  
MAITLAND FL 32751  
US**

**407 LAKE HOWELL RD  
SUITE 123  
MAITLAND FL 32751  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**01/22/1986**

3a. Date of Last Report  
**02/07/1996**

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip

**28** Zip

Country

Country

**24** **ORANGE**

**29** **ORANGE**

**30** **ORANGE**

4. FEI Number  
**59-2600149**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be  
Added to Fees**

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PURCELL, ANN F.  
828 TUSCARORA TRAIL  
MAITLAND FL 32751**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **ANN F. PURCELL**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE **VD** ☒ CHANGE ☐ DELETE  
NAME **MALKOWSKI, STEVE**  
STREET ADDRESS **P.O. BOX 585692 N/A**  
CITY-ST-ZIP **ORLANDO FL 32858**

TITLE **VP** ☒ DELETE  
NAME **SCHUBERT, LEE**  
STREET ADDRESS **1280 SARA COURT**  
CITY-ST-ZIP **WINTER PARK FL**

TITLE **TD** ☒ DELETE  
NAME **BERK, ALBERT L.**  
STREET ADDRESS **385 W. LAKE FAITH DR.**  
CITY-ST-ZIP **MAITLAND FL**

TITLE **SD** ☐ DELETE  
NAME **HAYMAN, GLORIA (MRS)**  
STREET ADDRESS **500 ROYAL PALM COURT**  
CITY-ST-ZIP **LONGWOOD FL 32779**

TITLE **PD** ☐ DELETE  
NAME **SCHUBERT, MARTHA**  
STREET ADDRESS **1280 SARA COURT**  
CITY-ST-ZIP **WINTER PARK FL 32789**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **VP** ☐ Change ☒ Addition  
1.2 NAME **GAYLE BLAKELY**  
1.3 STREET ADDRESS **1714 SINGING PALM DR.**  
1.4 CITY-ST-ZIP **APOPKA, FL. 32712**

2.1 TITLE **TREAS.** ☐ Change ☒ Addition  
2.2 NAME **HARRY S. BRIER**  
2.3 STREET ADDRESS **1500 GAY RD #22D**  
2.4 CITY-ST-ZIP **WINTER PARK, FL 32789**

3.1 TITLE **VD** ☒ Change ☐ Addition  
3.2 NAME **MALKOWSKI, STEVE**  
3.3 STREET ADDRESS **2803 CASTLE OAK AVE.**  
3.4 CITY-ST-ZIP **ORLANDO, FL 32808**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the  
information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that  
I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name  
appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **MARTHA SCHUBERT** **7-23-97**

FILED  
Aug 13 1997 8:00am  
Secretary of State



CR2E037 (4/97)