### FILE NOW: FILING FEE IS \$61.25

## **NONPROFIT** CORPORATION ANNUAL REPORT 1998 **DOCUMENT #**1. Corporation Name

Principal Place of Business

FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(3)

Mailing Address

#### ASSOCIATED GAS DISTRIBUTORS OF FLORIDA, INC.

| PO BOX 3395<br>WEST PALM BEACH FL 33402<br>US | PO BOX 3395<br>WEST PALM BEACH FL 33402<br>US | <ol> <li>Date Incorporated or Qualified</li> <li>02/10/1986</li> <li>FEI Number</li> <li>59-2659587</li> </ol> |
|---|---|--|
| Principal Place of Business     1             | 2a. Mailing Address<br>26                     | 5. Certificate of Status Desired   |
| Suite, Apt. #, etc.                           | Sulte, Apt. #, etc.                           | Election Campaign Financing     Trust Fund Contribution  |
| City & State                                  | City & State                                  | 7. Is this nonprofit corporation a h   |
| Zip Counti                                    | v Zip Country                                 | B. This corporation owns or has r  |

# **FILED** Apr 20 1998 8:00am Secretary of State

|--|

Applied For

|   |  |                           |              |                          |  |  |  |       | 38 Z038301   | Horsephoton  |  |
|---|--|---------------------------|--------------|--------------------------|--|--|--|-------|--|--|--|
| 2.<br>21  | Principal Place of Busin                   | ness                      | 2a.<br>26    | Mailing Address          |  |  |  | 5.    | Certificate of Status Desired  | \$8.75 Additional<br>Fee Required  |  |
| 22  | Suite, Apt. #, etc.                        |                           | 27           | Sulte, Apt. #, etc.      |  |  |  | 6,    | Election Cempaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees   |  |
| 23  | City & State                               |                           | City & State |                          | 7. Is this nonprofit corporation a homeowners association? |  |  |       |  |  |  |
| 24  | Zip  | Country<br>25             | 29           | <b>Z</b> ip              | 30   | Country                                      | ,  | 8.    | This corporation owes or has paid the cu<br>Personal Property Tax due June 30.   |  |  |
| 9. Name and Address of Current Registered Agent |  |                           |              |                          |  | 10. Name and Address of New Registered Agent |  |       |  |  |  |
|   |  |                           |              | 81                       | Name   |  |  |       |  |  |  |
|   |  | 28                        |              | ſ                        |  | Street Addres                                | Street Address (P.O. Box Number is Not Acceptable) |       |  |  |  |
|   |  |                           |              |                          |  | 63   |  |       |  | Fee Required \$5.00 May Be Added to Fees ers association?  Tax No current year intangible Yes Tax No d Agent   B5 Zip Code |  |
|   |  |                           |              |                          | 84   |  |  | FL FL | •   The state of t |  |  |
| -11   | <ul> <li>Pursuant to the provis</li> </ul> | ions of Sections 617.0502 | and 6        | 17.1508, Florida Statute | es. Il   | he above                                     | -named corpo                                       | ratio | on submits this statement for the purpose of   | of changing its registered   |  |

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

|                            | • • • • •  |                          |                            |                                 |          |                   |  |  |
|----------------------------|--|--------------------------|----------------------------|---------------------------------|----------|-------------------|--|--|
| SIGNATURE .                | Signature, typed or printed name of registered agent and lit | le if applicable. (NOTE: | Registered Agent signature | required when reinstating) DATE |          |                   |  |  |
| 12. OFFICERS AND DIRECTORS |  | CTORS                    | 13.                        |                                 |          |                   |  |  |
| TITLE                      | DT   | DELETE                   | 1.1 TITLE                  | DT                              | Change   | x Addition        |  |  |
| NAME                       | CRESSMAN, FRANK  |                          | 1.2 NAME                   | Stein, Charles L.               |          |                   |  |  |
| STREET ADDRESS             | 401 SOUTH DIXIE HWY.   |                          | 1.3 STREET ADDRESS         | 401 South Dixie Hwy.            |          |                   |  |  |
| CITY-ST-ZIP                | W. PALM BCH FL   |                          | 1.4 CITY - ST - ZIP        | West Palm Beach FL 33401        |          |                   |  |  |
| TITLE                      | DS   | DELETE                   | 2.1 TITLE                  | DS                              | ☐ Change | <b>K</b> Addition |  |  |
| NAME                       | POWERS, BRIAN  |                          | 2.2 NAME                   | Palecki, Michael                |          |                   |  |  |
| STREET ADDRESS             | 16600 SW WARFIELD BLVD                                       |                          | 2.3 STREET ADDRESS         | 955 East 25th Street            |          |                   |  |  |
| CITY-ST-ZIP                | INDIANTOWN FL  |                          | 2. 4 CITY - ST - ZIP       | Hialeah. FL 33013-3498          |          |                   |  |  |
| TITLE                      | DV   | DELETE                   | 3.1 TITLE                  | DV                              | Change   | K Addition        |  |  |
| NAME                       | PETER, MARTIN J  |                          | 3.2 NAME                   | Christmas, Bruce                |          |                   |  |  |
| STREET ADDRESS             | 101 N.W. 202 TERRACE   |                          | 3.3 STREET ADDRESS         | 301 Maple Avenue                |          |                   |  |  |
| CITY-ST-ZIP                | MIAMI FL   |                          | 3.4. CITY-ST-ZIP           | Panama City, FL 32402           |          |                   |  |  |
| TITLE                      | DP   | DELETE                   | 4.1 TITLE                  | DP                              | ☐ Change | Addition          |  |  |
| NAME                       | HOUSEHOLDER, JEFF  |                          | 4. 2 NAME                  | Geoffroy, Thomas                |          |                   |  |  |
| STREET ADDRESS             | 301 MAPLE AVE.   |                          | 4.3 STREET ADDRESS         | 1015 6th Street                 |          |                   |  |  |
| CITY-ST-ZIP                | PANAMA CITY FL   |                          | 4.4 CITY-ST-ZIP            | Winter Haven, FL 33881          |          |                   |  |  |
| TITLE                      |  | DELETE                   | 5.1 TITLE                  | ,                               | ☐ Change | ☐ Addition        |  |  |
| NAME                       |  |                          | 5.2 NAME                   |                                 |          |                   |  |  |
| STREET ADDRESS             |  |                          | 5.3 STREET ADDRESS         |                                 |          |                   |  |  |
| CITY-ST-ZIP                |  |                          | 5.4 CITY-ST-ZIP            |                                 |          |                   |  |  |
| TITLE                      |  | DELETE                   | 6.1 TITLE                  |                                 | ☐ Change | Addition          |  |  |
| NAME                       |  |                          | 6.2 NAME                   |                                 |          |                   |  |  |
| STREET ADDRESS             |  |                          | 6.3 STREET ADDRESS         |                                 |          |                   |  |  |
| CITY-ST-ZIP                |  |                          | 6.4 CITY-ST-ZIP            | <u> </u>                        |          |                   |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as regulred by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Charles L. Stein Charles L.

561-838-1760