

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

DOCUMENT # N13208 (6)

1. Corporation Name

SOUTHEASTERN MEAT ASSOCIATION, INC.

95 APR 19 AM 8:02

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business

**3437 SW 24TH AVENUE
C/O WILLIAM L. BROWN
GAINESVILLE FL 32607**

Mailing Address

**3437 SW 24TH AVENUE
C/O WILLIAM L. BROWN
GAINESVILLE FL 32607**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/28/1986** 3a. Date of Last Report **02/14/1994**

4. FBI Number **59-2642242** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

**BROWN, WILLIAM L.
3437 SW 24TH AVENUE
GAINESVILLE FL 32607**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

12.1 TITLE **DV**
12.2 NAME **MADDOX, FERRIL**
12.3 STREET ADDRESS **LYKES BROS. INDUSTRIAL PARK**
12.4 CITY - ST - ZIP **PLANT CITY FL**

12.5 TITLE **D**
12.6 NAME **CHERRY, ALLEN**
12.7 STREET ADDRESS **HIGHWAY 53 SOUTH**
12.8 CITY - ST - ZIP **MADISON FL**

12.9 TITLE **DM**
12.10 NAME **BROWN, WILLIAM L.**
12.11 STREET ADDRESS **3437 SW 24TH AVENUE**
12.12 CITY - ST - ZIP **GAINESVILLE FL**

12.13 TITLE **D**
12.14 NAME **SOLANA, DAVID**
12.15 STREET ADDRESS **76 ALFRED STREET**
12.16 CITY - ST - ZIP **SAVANNAH GA 31402**

12.17 TITLE **TD**
12.18 NAME **BRYAN, TOMMY**
12.19 STREET ADDRESS **HWY 48 AT SCL RAILROAD**
12.20 CITY - ST - ZIP **CENTER HILL FL 34254**

12.21 TITLE **DP**
12.22 NAME **LEE, DAVID**
12.23 STREET ADDRESS **8TH & MILLER STREET**
12.24 CITY - ST - ZIP **ALMA GA 31510**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

13.1 TITLE **DP** ☒ Change ☐ Addition
13.2 NAME **MADDOX, FERRIL**
13.3 STREET ADDRESS **LYKES BROS. INDUSTRIAL PARK**
13.4 CITY - ST - ZIP **PLANT CITY, FL 33566**

13.5 TITLE ☐ Change ☐ Addition
13.6 NAME ☐ Change ☐ Addition
13.7 STREET ADDRESS ☐ Change ☐ Addition
13.8 CITY - ST - ZIP ☐ Change ☐ Addition

13.9 TITLE ☐ Change ☐ Addition
13.10 NAME ☐ Change ☐ Addition
13.11 STREET ADDRESS ☐ Change ☐ Addition
13.12 CITY - ST - ZIP ☐ Change ☐ Addition

13.13 TITLE **TD** ☐ Change ☒ Addition
13.14 NAME **BAKER, GEORGE**
13.15 STREET ADDRESS **R.L. ZEIGLER, 1 PLANT ST.**
13.16 CITY - ST - ZIP **SELMA, AL 36703**

13.17 TITLE **DV** ☒ Change ☐ Addition
13.18 NAME **BRYAN, TOMMY**
13.19 STREET ADDRESS **HWY 48 at SCL RAILROAD**
13.20 CITY - ST - ZIP **CENTER HILL, FL 34254**

13.21 TITLE **D** ☒ Change ☐ Addition
13.22 NAME **LEE, DAVID**
13.23 STREET ADDRESS **8th & MILLER STREET**
13.24 CITY - ST - ZIP **ALMA, GA 31510**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DR. WILLIAM L. BROWN

March 30, 1995 904-372-0436

Date

Daytime Phone #