**FILED** 

Secretary of State

#### SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

| NONPROFIT     |
|---------------|
| CORPORATION   |
| ANNUAL REPORT |
| 1009          |



## FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

, Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # N13171

(6)

### THE NATIONAL MACINTOSH COMPUTER SOCIETY, INC.

| Principal Place of Business   |  | Malling Address   |   |   | . II diga dibil dibil dibik dibik dibi |  |  |  |
|---|--|---|---|---|--|--|--|--|
| 7875 NW 57 ST   |  | 7875 NW 57 ST   |   | 3. Date Incorporated or Qualified   |  |  |  |  |
| P.O. BOX 26713  |  | P.O. BOX 26713  |   | 01/27/1986  |  |  |  |  |
| TAMARAC FL 33320  |  | TAMARAC FL 33320  |   | 4. FEI Number   | Applied For                            |  |  |  |
|   |  | - <u></u>   |   | 65-0023987  | Not Applicable                         |  |  |  |
|   | Place of Business                                | 2a. Mailing Address   |   | 5. Certificate of Status Desired  | \$8.75 Additional                      |  |  |  |
| 21 Suite Ast  | # ata  | 26  | <del>-</del>                                |   | Fee Required                           |  |  |  |
| Suite, Apt. #, etc.<br>22   |  | Suite, Apt. #, etc.   |   | 6. Election Campaign Financing Trust Fund Contribution  |  |  |  |  |
| City & State  |  | City & State  |   | 7. Is this nonprofit corporation a homeowners association?  |  |  |  |  |
| Zip   | Country  | Zip   | Country                                     | 8. This corporation owes or has paid the  |  |  |  |  |
| 24  | 25   | 29  | 30  | Personal Property Tax due June 30.  | Yes No                                 |  |  |  |
|   | 9. Name and Address of Current                   | Registered Agent  |   | 10. Name and Address of New Register  | ed Agent                               |  |  |  |
| 81 Name RADNEY STEFFEN  |  |   |   |   |  |  |  |  |
|   | OU, MICHAEL                                      |   | 82 Street Ad                                | Idress (P.O. Box Number is Not Acceptable)  |  |  |  |  |
|   | ANDPIPER CIR                                     |   |   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |
| PEMBROK   | KE PINES FL 33026                                |   | 83  84                                      | 83 8520 NW ZBTH.ST.   |  |  |  |  |
|   |  |   | 84 City                                     | SUURISE F   | 85 Zip Code<br>333ZZ                   |  |  |  |
| 11. Pursuant t  | o the provisions of sections 617.0502 a          | nd 617.1508, Florida Statutes   | , the above-named corpo                     | oration submits this statement for the purpose of ion's board of directors. I hereby accept the app       | changing its registered                |  |  |  |
| agent. I ar   | n familiar with, and accept the obligation       | ns of, section 617.0503, Flor   | itnorized by the corporati<br>ida Statutes. | ion's board or directors, I hereby accept the applications  | ointrent as registered                 |  |  |  |
| SIGNATURE (SAMA)A) A\BAS  |  |   |   | 7,72  | -78                                    |  |  |  |
| Storeture, typed or printed name of registry of spent and title if applicable. (NOTE: Registered Agent eignature required when reinstating)  DATE  12. OFFICES AND DIRECTORS  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |   |   |   |  |  |  |  |
| TITLE   | P  | DELETE  | 13.   | PRESIDENT - D   |  |  |  |  |
| NAME.   | LANGFUR, MICHAEL                                 | € DECEIE  | 1.2 NAME                                    | STEFFEN, RODNEY   | Change Addition                        |  |  |  |
| STREET ADDRESS  | 1681 E SANDRIPER CIR                             |   | 1.3 STREET ADDRESS                          | 8520 NW ZETH STREET   | •                                      |  |  |  |
| CITY-ST-ZIP   | PEMBROKE PINES FL                                |   |   | SUNRISE, FL 33322   |  |  |  |  |
| TITLE   | VP /   | DELETE  | 2.1 TITLE                                   | VICE PRESIDENT - D  | Change Addition                        |  |  |  |
| NAME  | BUDIN, COBPLAND                                  |   | 2.2 NAME                                    | H PETER BLUM  | 7* · —                                 |  |  |  |
| STREET ADDRESS  | 17890 NE €1ST CT                                 |   | 2.3 STREET ADDRESS                          | 4001 N. OCTEAN BLVD # 1607  | •                                      |  |  |  |
| CITY-ST-ZIP   | AVENTURA PL                                      |   | 2.4 CITY-ST-ZIP                             | BOCA RATON, FL 33431  |  |  |  |  |
| TITLE   | \$0  | DELETE  |   | 3D  | Change Addition                        |  |  |  |
| NAME  | KLEIN, BARBARA                                   |   |   | BARBARA KLEIN<br>3056 S. GAKLANO FOREST   | 00 H 225                               |  |  |  |
| STREET ADDRESS  | 3095 N OAKLAND FOREST DR                         | <b>₱</b> 101  |   |   |  |  |  |  |
| CITY-ST-ZIP<br>TITLE  | FT LAUDERDALE FL                                 |   | 3.4 CITY-ST-ZIP                             | FT. LAUDERDALE, PL 333  |  |  |  |  |
| NAME  | TD<br>RECHTMAN, NORMAN                           | L_ DELETE   | 4.2 NAME                                    | 1 CASOTER   | Change Addition                        |  |  |  |
| STREET ADORESS  | 8240 NW 53RD CT.                                 |   | 4.3 STREET ADDRESS                          |   |  |  |  |  |
| CITY-ST-ZIP   | LAUDERHILL FL                                    |   | 4.4 CITY-ST-ZIP                             |   |  |  |  |  |
| TITLE   | O 100 CT H IICC T C                              | DELETE  | 5.1 TITLE                                   | ······································  | Change Addition                        |  |  |  |
| NAME  |  |   | 5.2 NAME                                    |   | C outside C vacition                   |  |  |  |
| STREET ADDRESS  |  |   | 5.3 STREET ADDRESS                          |   |  |  |  |  |
| CITY-ST-ZIP   |  |   | 5.4 CITY-ST-ZIP                             |   | _                                      |  |  |  |
| TITLE   |  | OELETE  | 6.1 TITLE                                   |   | Change Addition                        |  |  |  |
| NAME (  |  |   | 6.2 NAME                                    |   |  |  |  |  |
| STREET ADDRESS  |  |   | 6.3 STREET ADDRESS                          |   |  |  |  |  |
| CITY-ST-ZIP   | Mr. n. ran - 1-7                                 | ( ( <del>( ) )                             </del>   | 6.4 CITY-ST-ZIP                             |   |  |  |  |  |
| Indicated of  | on this annual report or supplemental a          | nnual report is true and accu   | rate and that my signatur                   | ection 119.07(3)(i), Florida Statutes, I further cert<br>re shall have the same legal effect as if made u | nder oath; that I am                   |  |  |  |
| an officer of   | or <b>director of the corporation or the rec</b> | an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. |   |   |  |  |  |  |

AMP OF SIGNING OFFICER OR DIRECTOR