N13000001333

(Requestor's Name)			
(Address)			
(Address)			
(City/State/Zip/Phone #)		
PICK-UP	WAIT MAIL		
(Business Entity Name)			
(Document Number)			
Certified Copies	Certificates of Status	_	
Special Instructions to Filing Officer:			
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SEP 11 2015 C LEWIS

TRANSMITTAL LETTER

Division of Corporations				
SUBJECT: JOHN LAND ADOPKA Community trust, INC (Name of Corporation) DOCUMENT NUMBER: N1300000 1333				
DOCUMENT NUMBER: 19190000 1500				
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
Mary A Kruger (Name of Person)				
				
(Name of Firm/Company)				
472 LANGE OAK Dr (Address)				
Popta, Fl 32712 (City/State and Zip Code)				
For further information concerning this matter, please call:				
(Name of Person) at (321) 303-4163 (Area Code & Daytime Telephone Number)				

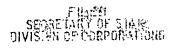
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section

TO:

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address; Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL 32301



OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

15 SEP -8 AM 7:51

ί.	Mary A. Kruger hereby resign as	Director
<i>'</i>		(Title)
of	JOHN LAND APODKA COMMUN (Name of Corporation)	sity Trust, INC.
	(Name of Corporation)	
	N 130000 1333 , a corporation organized un (Document Number, if known)	der the laws of the State of
		•
	Florida.	

(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314