

**Electronic Articles of Incorporation
For**

N13000000976
FILED
January 30, 2013
Sec. Of State
jahickman

SCRAPPERS BASEBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SCRAPPERS BASEBALL INC.

Article II

The principal place of business address:

11580 57TH ST CIR E
PARRISH, FL. 34219

The mailing address of the corporation is:

11580 57TH ST CIR E
PARRISH, FL. 34219

Article III

The specific purpose for which this corporation is organized is:

YOUTH TRAVEL BASEBALL TEAM. THE ACCOUNT WILL BE TO
MAINTAIN FUNDS COLLECTED FROM FUNDRAISERS TO PAY FOR
UNIFORMS, TRAVEL, AND OTHER TEAM EXPENSES.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

ERIN J SCOCCIA
11580 57TH ST CIR E
PARRISH, FL. 34219

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIN J SCOCCIA

Article VI

The name and address of the incorporator is:

ERIN J SCOCCIA
11580 57TH ST CIR E

PARRISH, FL 34219

Electronic Signature of Incorporator: ERIN J SCOCCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERIN J SCOCCIA
11580 57TH ST CIR E
PARRISH, FL. 34219

Title: VP
RANDALL P WOMER
11580 57TH ST CIR E
PARRISH, FL. 34219

Title: SEC
MONIQUE S EATMAN
11482 56TH ST CIR E
PARRISH, FL. 34219

Title: SEC
LANCE GOLDSTEIN
11492 SUMMIT ROCK CT
PARRISH, FL. 34219

Article VIII

The effective date for this corporation shall be:

01/28/2013