

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Jan 24, 2000 8:00 am
Secretary of State

01-24-2000 90098 041 ****61.25

DOCUMENT # N12817
 1. Entity Name
THE CUBAN-AMERICAN BAR FOUNDATION, INC.

| | |
|---|--|
| Principal Place of Business MURAI,WALD.BIONDO.MATTHEWS & MORENO.PA 25 S.E. 2ND AVE..#900 MIAMI FL 33131 | Mailing Address MURAI,WALD.BIONDO.MATTHEWS & MORENO.PA 25 S.E. 2ND AVE..#900 MIAMI FL 33131-1600 |
|---|--|



DO NOT WRITE IN THIS SPACE

| | | | |
|--------------------------------|---------------------|--------------------|---------|
| 2. Principal Place of Business | | 3. Mailing Address | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | |
| City & State | | City & State | |
| Zip | Country | Zip | Country |

| | |
|---|--|
| 4. FEI Number 65-0007784 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent
**FERNANDEZ-QUINCOCES, GUILLERMO J.
 2 SOUTH BISCAYNE BLVD
 STE 3400
 MIAMI FL 33131**

7. Name and Address of New Registered Agent

| |
|--|
| Name |
| Street Address (P.O. Box Number is Not Acceptable) |
| City |
| FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE:
Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

| | | |
|-------------------------------------|---|--|
| FILE NOW: FEE IS \$61.25 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to Department of State |
|-------------------------------------|---|--|

10. OFFICERS AND DIRECTORS

| | |
|----------------|--|
| TITLE | D <input type="checkbox"/> Delete |
| NAME | DEL PINO, ROGELIO |
| STREET ADDRESS | 1835 W. FLAGLER ST, STE 201 |
| CITY-ST-ZIP | MIAMI FL |
| TITLE | D <input type="checkbox"/> Delete |
| NAME | CRESPO, MANUEL |
| STREET ADDRESS | REMOVED PURSUANT TO 119.07(3)(I)2, F.S. |
| CITY-ST-ZIP | ***** |
| TITLE | D <input type="checkbox"/> Delete |
| NAME | VILLALOBOS, JOSE |
| STREET ADDRESS | 2350 CORAL WAY, STE 202 |
| CITY-ST-ZIP | MIAMI FL |
| TITLE | D <input type="checkbox"/> Delete |
| NAME | ANGONES, FRANCISCO |
| STREET ADDRESS | 66 W. FLAGLER ST, 9TH FLOOR |
| CITY-ST-ZIP | MIAMI FL |
| TITLE | PD <input type="checkbox"/> Delete |
| NAME | MURAI, RENE |
| STREET ADDRESS | 900 INGRAM BLDG |
| CITY-ST-ZIP | MIAMI FL |
| TITLE | D <input type="checkbox"/> Delete |
| NAME | GAMBA, TOMAS |
| STREET ADDRESS | 2701 PONCE DE LEON BLVD |
| CITY-ST-ZIP | CORAL GABLES FL |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| | |
|----------------|---|
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver, trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:
SIGNATURE TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date: **1/11/00** Daytime Phone #: **305-558-1900**

CR2E037 (9/99)