

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAY -1 AM 8:16

DOCUMENT # N12489 (3)

1. Corporation Name

THE COACH HOMES AT MARINERS' VILLAGE CONDOMINIUM
ASSOCIATION, INC.

Principal Place of Business

Mailing Address

C/O ANGELA GORDON PROPERTY MGMT. INC
4030 DIJON DRIVE
ORLANDO FL 32808
US

C/O ANGELA GORDON PROPERTY MGMT INC
4030 DIJON DRIVE
ORLANDO FL 32808
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 12/11/1985
3a. Date of Last Report 05/01/1994
4. FEI Number 59-2775739
Applied For Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ANGELA GORDON PROPERTY MGMT INC
ATTN: CHRISTOPHER KOBACK AGENT
4030 DIJON DRIVE
ORLANDO FL 32808

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Christopher Koback, Agent

4-29-95

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D
NAME HAMILTON, BOB
STREET ADDRESS 4800 COACHMANS DRIVE #3
CITY - ST - ZIP ORLANDO FL

11 TITLE ☒ Change ☐ Addition
12 NAME
13 STREET ADDRESS 4806 COACHMANS DRIVE #3
14 CITY - ST - ZIP

TITLE ~~D~~
NAME ROCLETTE, NANCY
STREET ADDRESS 2412 TACK ROOM LANE #1
CITY - ST - ZIP ORLANDO FL

21 TITLE ☒ Change ☐ Addition
22 NAME P
23 STREET ADDRESS
24 CITY - ST - ZIP

TITLE ~~V~~
NAME ~~HAIBACH~~
STREET ADDRESS 2210 COACH HOUSE BLVD #2
CITY - ST - ZIP ORLANDO FL

31 TITLE ☒ Change ☐ Addition
32 NAME V
33 STREET ADDRESS DEL BIANCO, NANCY
34 CITY - ST - ZIP 4806 COACHMANS DRIVE #5
ORLANDO FL 32812

TITLE T
NAME STANDERFER, NATALIE
STREET ADDRESS 2418 COACH HOUSE BLVD. #2
CITY - ST - ZIP ORLANDO FL

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY - ST - ZIP

TITLE ~~S~~
NAME ~~BRIGHTON, JUNE~~
STREET ADDRESS 2247 COACH HOUSE BLVD. #5
CITY - ST - ZIP ORLANDO FL

51 TITLE ☒ Change ☐ Addition
52 NAME S
53 STREET ADDRESS HANST, LINDA
54 CITY - ST - ZIP 4700 BUGGY WHIPLANE #3
ORLANDO, FL 32812

TITLE ~~D~~
NAME ~~MCGUIRE, JACK~~
STREET ADDRESS 2250 COACH HOUSE BLVD. #4
CITY - ST - ZIP ORLANDO FL

61 TITLE ☒ Change ☐ Addition
62 NAME D
63 STREET ADDRESS BRAGG, JUANITA
64 CITY - ST - ZIP 4706 COACHMANS DRIVE #8
ORLANDO FL 32812

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Nancy Brock President

1/19/95

407-244-2322

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone

N12489

ADDITION TO 1995 ANNUAL CORPORATE REPORT

COACH HOMES AT MARINERS VILLAGE
CONDOMINIUM ASSOCIATION, INC.

D
NEWKIRK, LORRAINE
4813 COACHMANS DRIVE #2
ORLANDO, FL 32812