## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name N12473

(7)

COUNTRY POINT HOMEOWNERS ASSOCIATION, INC.

Principal Place	of Business	Mailing Address			<b>30</b>
LAUDERHILL FL 33319 LAUDERHII		4385 ROCK ISLD RD LAUDERHILL FL 33319			
U\$		US		3. Date Incorporated or Qualified 12/11/1985	3a. Date of Last Report 03/24/1995
	ace of Business	2a. Mailing Address ,		4. FEI Number	Applied For
21 5701	NN 6074 ST	26 5701 NN 6	61HS7	59-2614030	Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State 23 ARK	iAND PC	City & State  28 PAR L'CAD	FL	Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip A	33067 Country US	2ip 33067 3	Country 0	This corporation has liability for Florida Statutes	
	9. Name and Address of Curre	nt Registered Agent		10. Name and Address of New I	Registered Agent
81 Name DAW				DANIEL J VILLAN	1
HUTTO, BENJAMIN F.			82 Street	Address (P.O. Box Number is Not Accepta	ole)
C/O ACF PROPERTIES GROUP INC			83	00 /A	ST
	OCK ISLD RD				
	HILL FL 33319		84 City	PARTLAMD	FL 85 Zip Code 33067
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-na or registered agent, or both in the State of Florida. Such change was authorized by the corpo familiar with, and accept the objections of Section 617.0503, Florida Statutes.			the above-named co by the corporation's	orporation submits this statement for the pu board of directors. I hereby accept the app	rpose of changing its registered office pointment as registered agent. I am
	DP IVIL	DAN181-	J VILLA		UB1 196
SIGNATURE	Signature, typed or prijitled, ame of registered agent		legistered Agent signature r	•	DATE
12.	OFFICERS AN	ID DIRECTORS	13.		ICERS AND DIRECTORS IN 12
TITLE	PT	<b>™</b> DELETE	1.1 TITLE	PERSIDENT/DIRECTOR	Change 🔲 Addition
NAME	Brodsky, Eileen		1.2 NAME	JIM MILLENER	
STREET ADDRESS	6010 NW 60TH AVENUE		1.3 STREET ADDRESS	6270 NW SAM WAY	4
City-St-2iP	PARKLAND FL		1.4 CITY-ST-ZIP	PARKLAND FL 330	
TITLE	D	DELETE	21 TITLE	VICE PLESIDENT /DIRECT	Change Addition
NAME	VILLANI, DANIELLE K	•	22 NAME	CARL NEWHOUSE	•
STREET ADDRESS	5701 NW 60TH STREET		23 STREET ADDRESS	6051 NW 68 MANOR	
CITY-ST-ZIP	PARKLAND FL		2. 4 CiTY+ST+ZiP	PARKLAND FL 3306	7
TITLE	D	. <b>X</b> DELETE	3.1 TITLE	TREASURER /DIRECTI	Change 🔲 Addition
NAME	FOSTER, MARK	•	3.2 NAME	MANIEL J VILLANI	
STREET ADDRESS	5851 HOLMBERG ROAD		3.3 STREET ADDRESS	5701 NIN 6074 37	
CITY-ST-ZIP	PARKLAND FL		3.4. CITY+ST+ZIP	PACKLAND / 330	s7
TITLE	SD	DELETE	4.1 TITLE	SECRETARY/OIR WOOL	Change Addition
NAME	BLACK, BARRY		4. 2 NAME	DON'VA SILL	2
STREET ADDRESS	6100 NW 60TH TERRACE		4.3 STREET ADDRESS	9300 SW 87H ST# 220	
CITY-ST-ZIP	PARKLAND FL		4.4 CITY - ST - ZIP	BUCA RATON FE 3344	
TITLE	VD	<b>⊠</b> DETE1E	5.1 TITLE	DIRECTOR	Change Addition
NAME	BINNIE, MARGARET		5.2 NAME	CAROL STERN	30,1
STREET ADDRESS	5940 NW 65 CT		5.3 STREET ADDRESS	6040 NN GRAH MANDE	- 2:50
CITY-ST-ZIP	PARKLAND FL	Florence	5.4 CITY - ST - ZIP	MARNAMA 12 33067	<i>n</i>
TITLE		DELETE	61 TITLE		Change Addition
NAME			6.2 NAME		1.1
STREET ADDRESS			6.3 STREET ADDRESS	Da 1: al	- A \$ 7000
CITY-ST-ZIP	u cortifu that the information cumplied	with this films is an interti-	6 4 CITY-ST-ZIP	Bank dop	LOCK IVI

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #